

A parchment manuscript page with Latin text written in a medieval script. The text is arranged in several lines, with some words in red ink (rubrication). A large, bold title is overlaid on the page. The parchment is aged and has a yellowish-brown hue. The text is written in a cursive hand, typical of the late Middle Ages. The title is in a modern, bold, black serif font. The background is a plain, light color.

# Capitulum XXIII

## Epistula Magistri

# Lectiō I



diogenes in hoc saltem dicit  
discipulus improbus atque puerus  
tuus marcus filius matris pietatis  
foderet prout sequebatur conpugnare  
nullo modo potuit neque unquam  
pietas respondit cum non interpretata  
vi filium tuum nihil docere possum  
quia ipse nihil discere vult nullo  
magister prout discipulum unum  
quam docuit vult  
seruandum tuum in carnis unum hic  
dicit me monit de precepta quam matris  
dicit quare marcus hodie marcesdem  
scrum non tunc marcus nullo quam  
michi traditur ad dicitur iterum  
vult

# Iūlia Aemiliae rosās trādit.



**trādo, trādere = trāns + dāre**



**trādo, trādere = dare dē manū in manum**



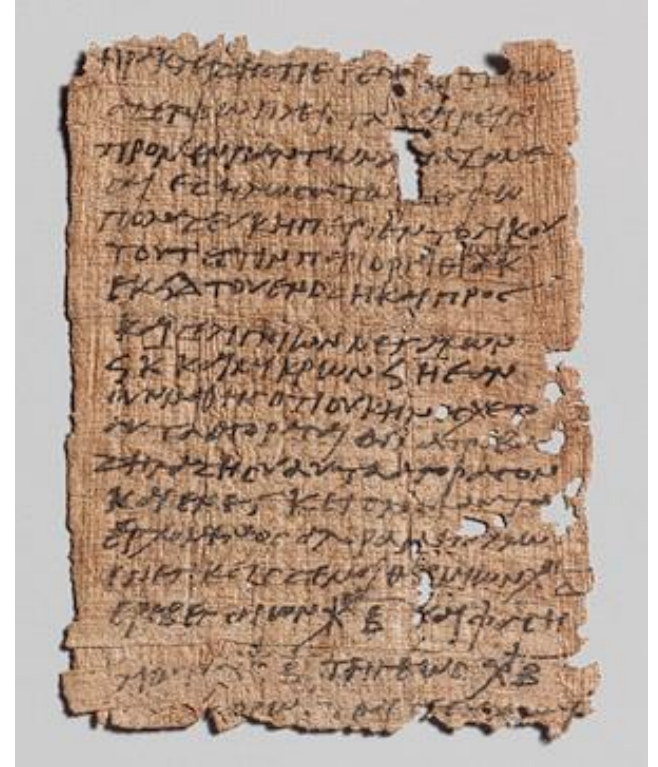
**Cuī Iūlia rosās trādit?**



**Quō cāsū est “Aemiliae”?**

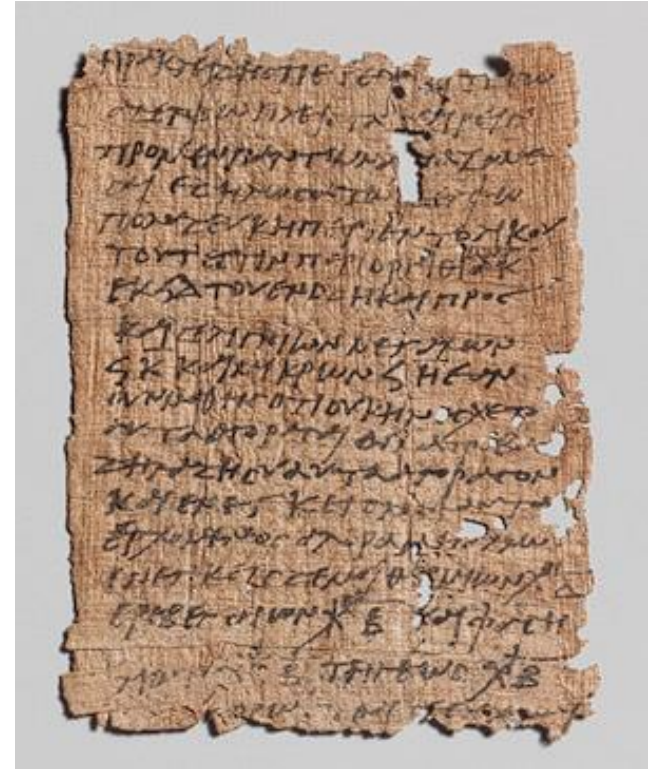


# Iānitor Iūliō epistulam trādit.

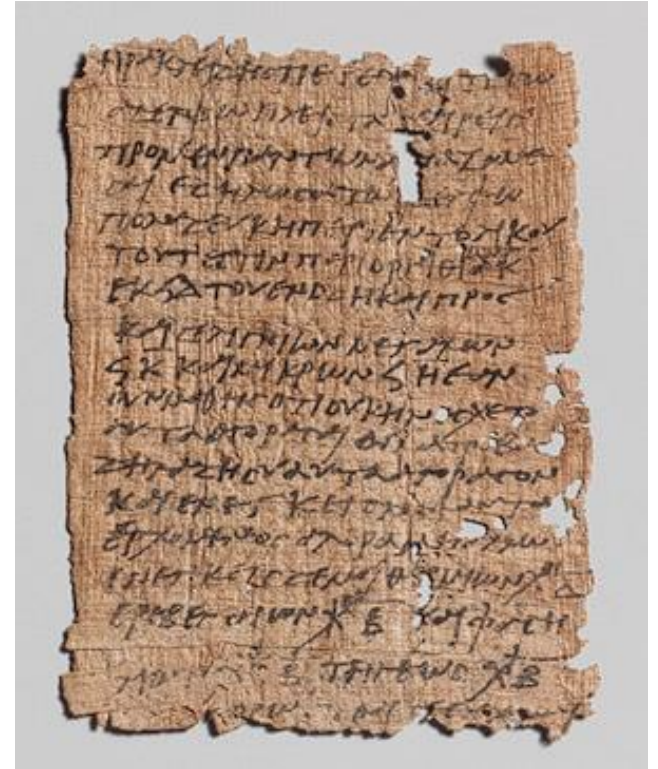




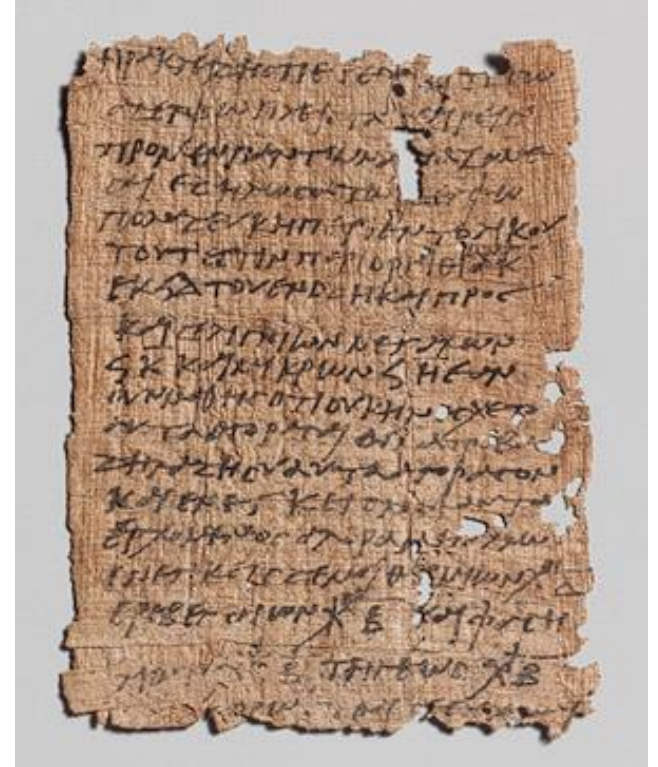
# Quis Iūliō epistolam trādit?



# Cui iānitor epistulam trādit?

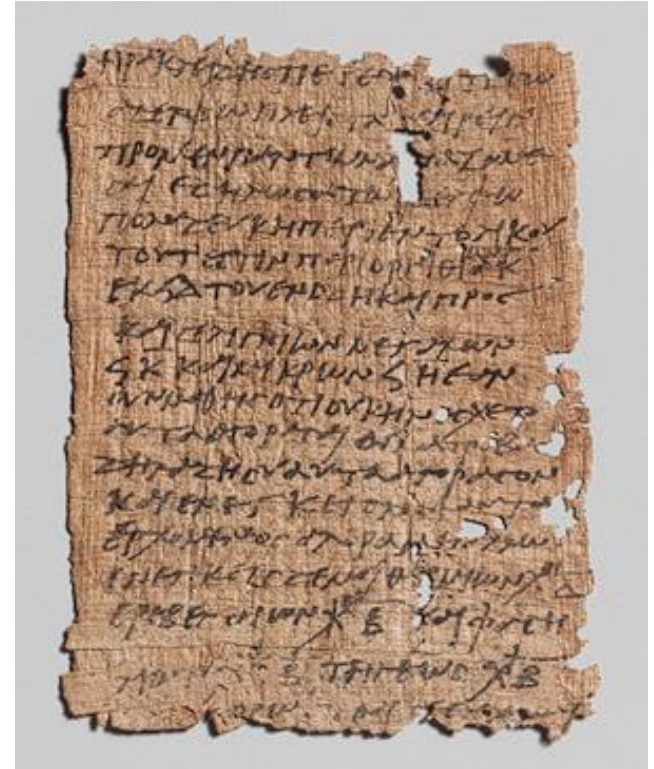


# Quid facit iānitor?



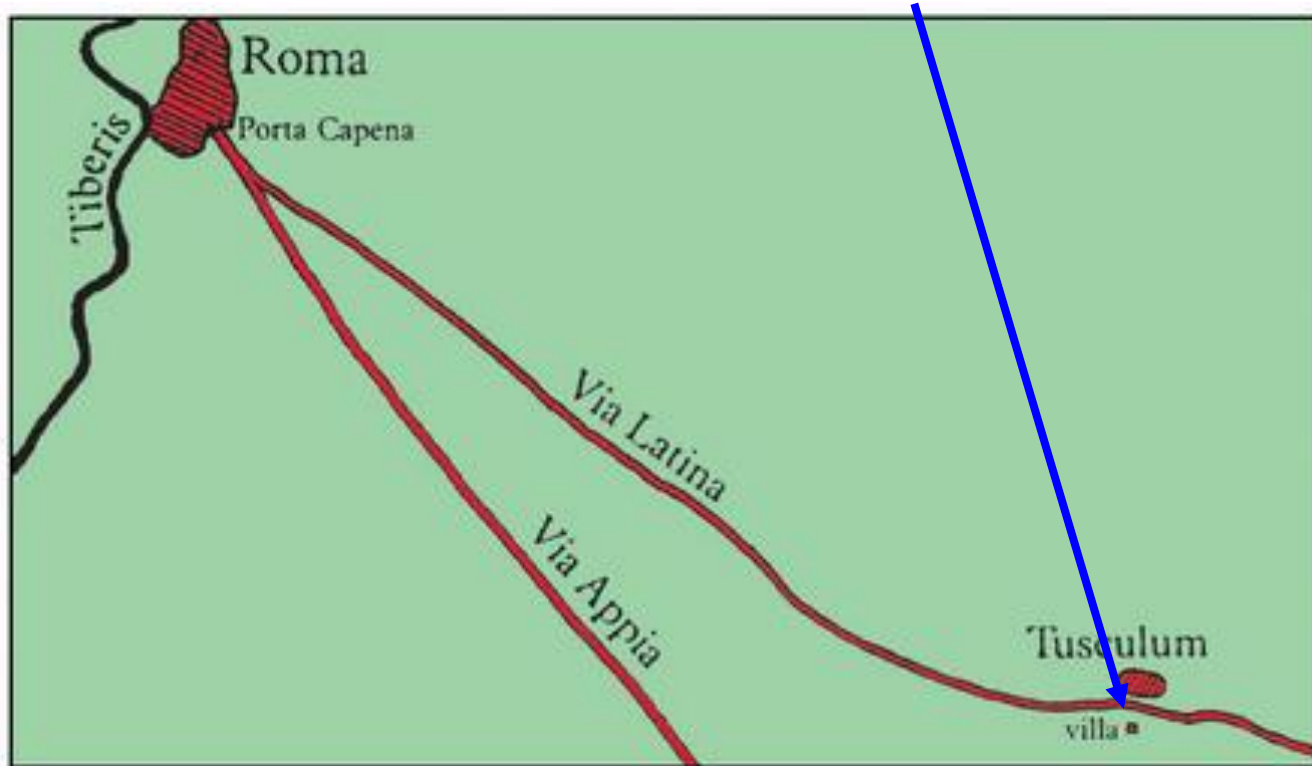
# Iānitor Iūliō epistulam trādit.

## *Quō cāsū est “Iūliō”? Cūr?*

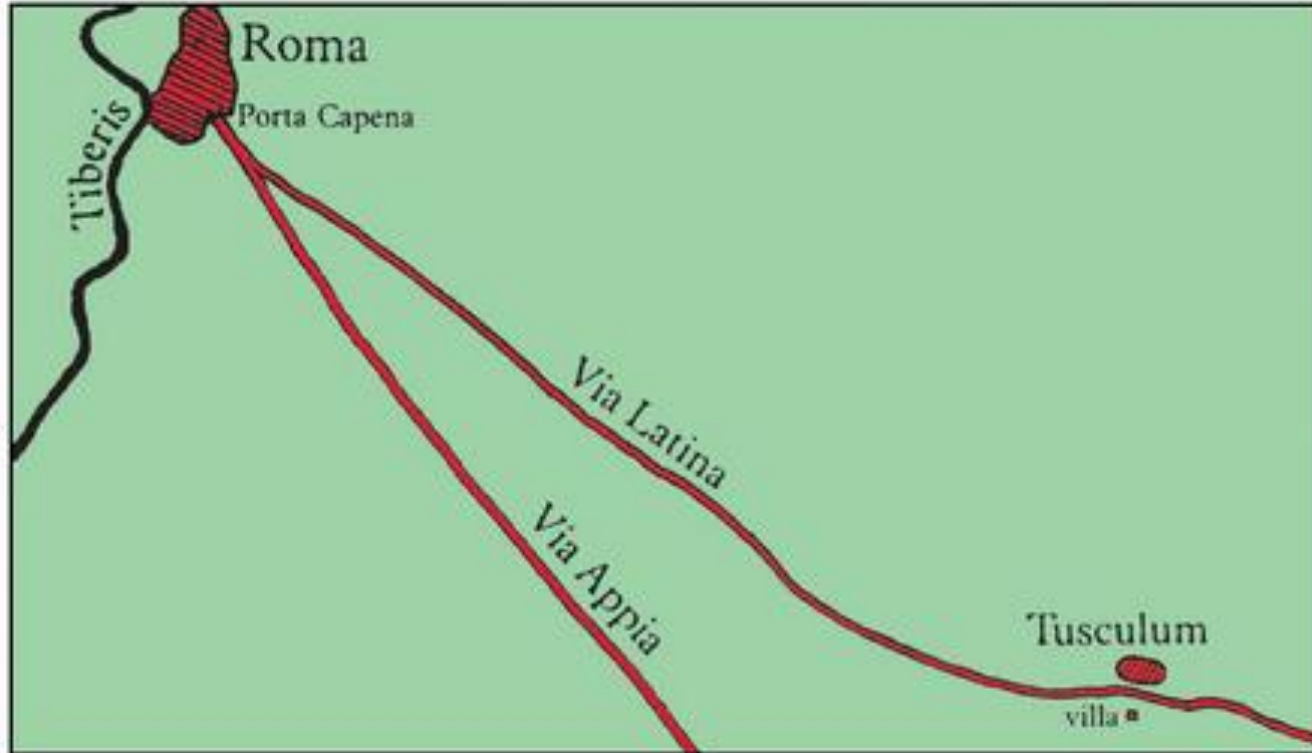


**Aemilia: “Ubi est Mēdus?”**

**Iūlius: “Mēdus abest. Mēdus hinc discēssit.”**



**hinc = ab hōc locō**



**Tlēpolemus epistulam ā Tūsculō ad vīllam tulit.**



**Tlēpolemus epistulam illinc ad vīllam tulit.**





**illinc = ab illō locō**



# Iūlius Dāvum discēdere iubet.

Discēde, serve!



# Iūlius Dāvum dīmittit.

Discēde, serve!



**dīmittere = ā sē mittere; iubēre discēdere**

Discēde, serve!



# Quem Iūlius dīmittit?

Discēde, serve!



# Quid facit Iūlius?

Discēde, serve!



# In epistula est signum magistrī.



signum  
magistrī

Signum est parva imāgō in cēram  
impressa.





# Quid est in cērā in epistolā?



# Cuius signum est in hāc epistulā?



**Rōmānī habēbant anūlōs cum imāgine.**



**Rōmānī habēbant anūlōs cum imāgine,  
quō epistulās signāre poterant.**



**Quōmodo Rōmānī epistulās signābant?**



**Iūlius epistulam a magistrō missam legere nōn vult.**



Egō hās litterās Diodōrī  
legere nōlō!

# **litterae (pl.) = epistula**

**littera (sg.)**  
**= A, B, C**  
***et cetera***



# Aemilia Iūlium epistulam legere vult.





**continēre = in sē habēre**



**Ecce poculum.**



**Ecce poculum Rōmānum.**



**Poculum integrum est.**



**Hōc quoque poculum Rōmānum est.**



**Sed poculum nōn integrum, sed ruptum est.**



**Estne poculum integrum?**



**Estne poculum fractum an integrum?**





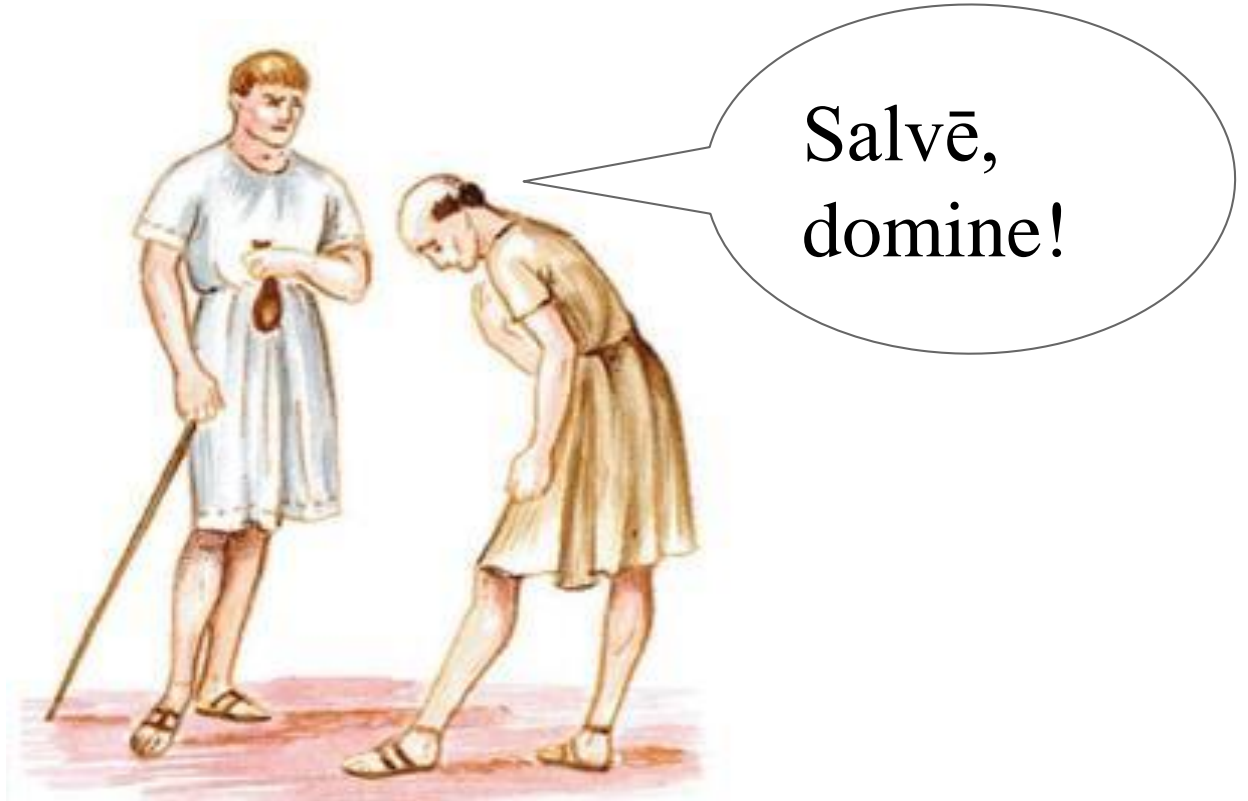
**Estne numerus integer?**

**$1/2$**

**Minimē! Nōn est integer, sed numerus  
fractus!**

**1/2**

# Dāvus Iūlium salūtat.



**Dāvus Iūliō salūtem dīcit.**



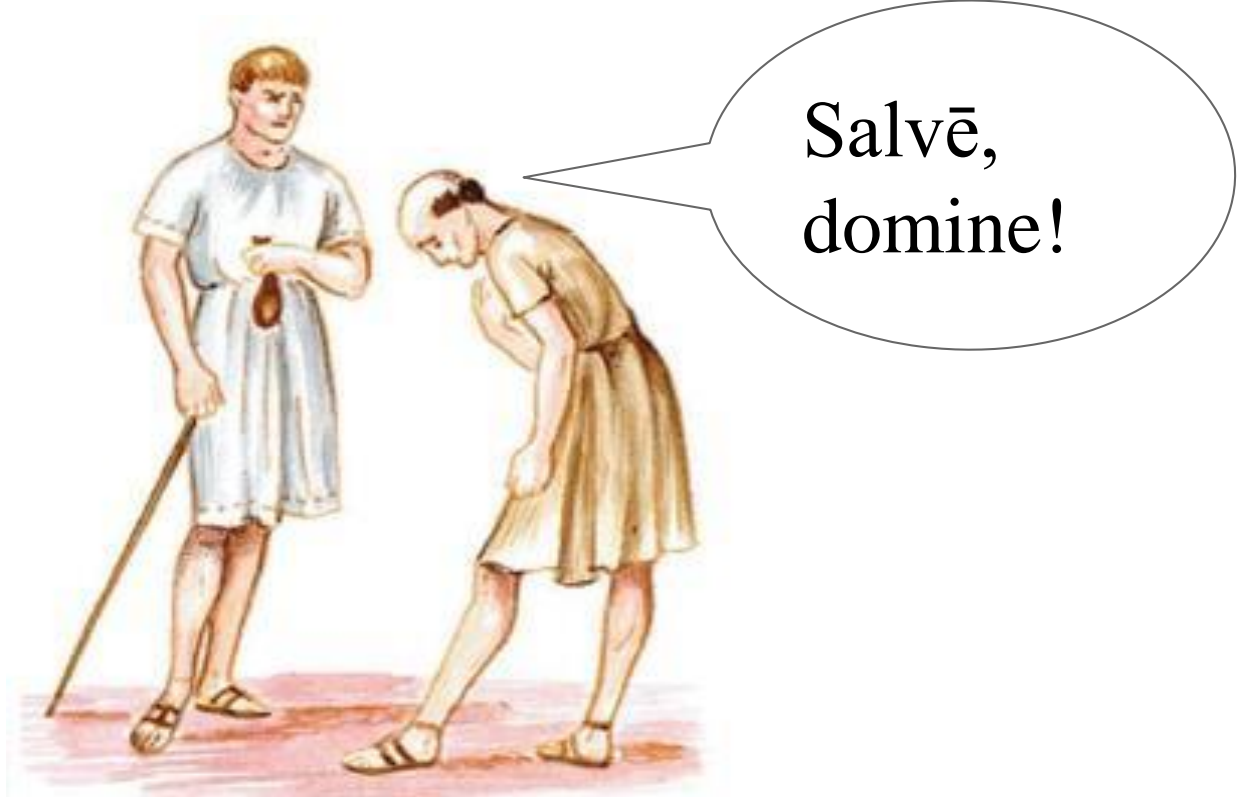
Salvē,  
domine!

# Quis Iūliō salūtem dīcit?



Salvē,  
domine!

# Quid Dāvus Iūliō dīcit?



# Quī cāsus est “domine”?



Salvē,  
domine!

**Faciēs Quīntī alba est quia sanguis dē  
bracchiō fluit.**





**Faciēs Quīntī *pallida* est.**



**pallida = alba (in faciē) esse**



**Quīntus pallet quod sanguis dē brachiō fluit.**



**pallēre = pallidus fierī**



**Cūr Quīntus pallet?**



**Quid Quīntō accidit cum sanguis dē brachiō fluit?**



**vultus, -ūs = faciēs**



**Quī color est vultus Quīntī?**





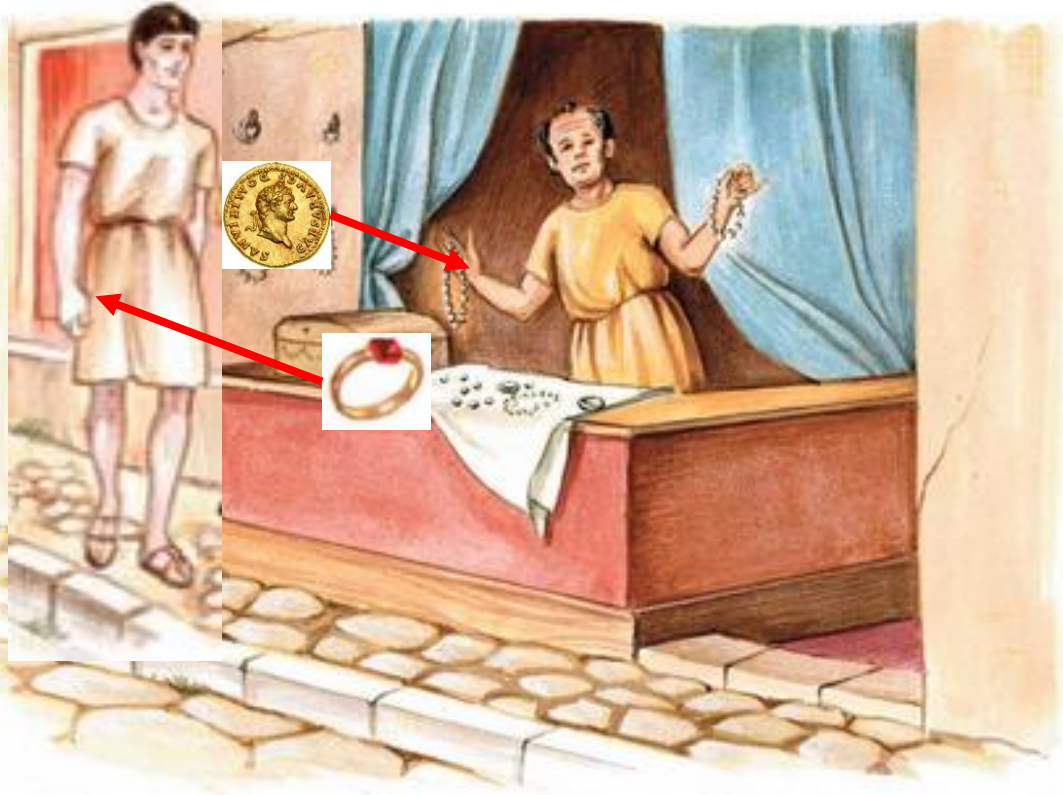
# Lectiō II



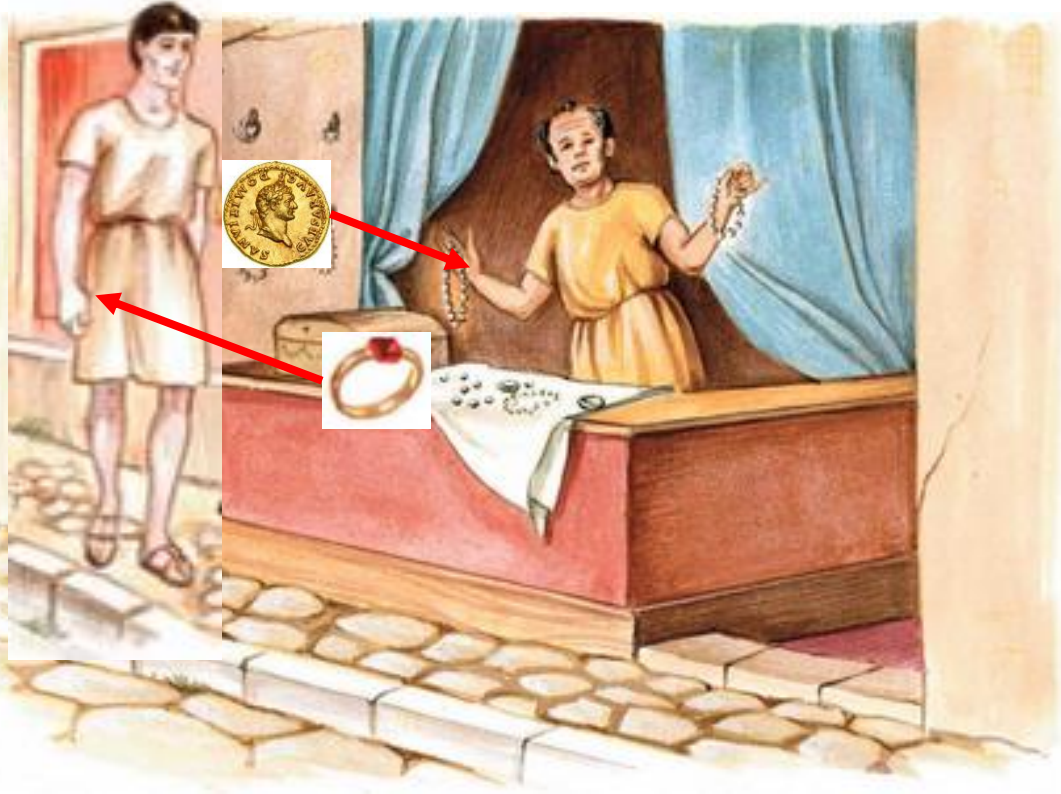
Tabula nōn mea,  
sed Sextī est... :(



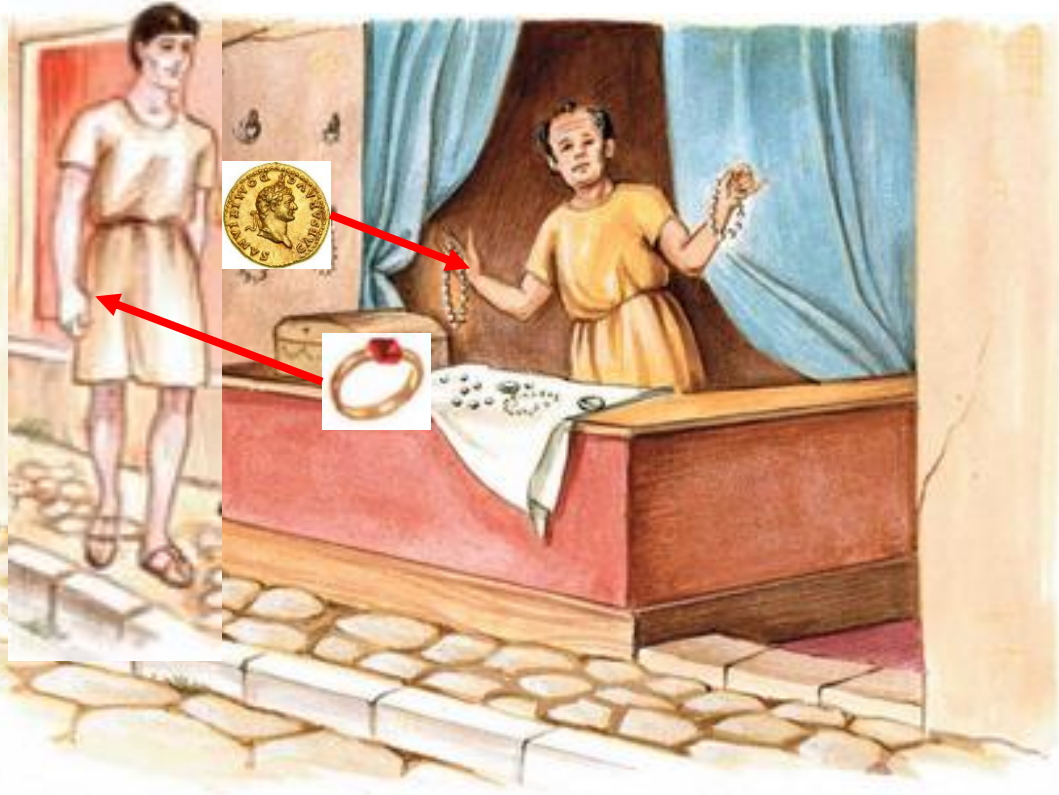
**Olim, Mēdus ānulum emit.**



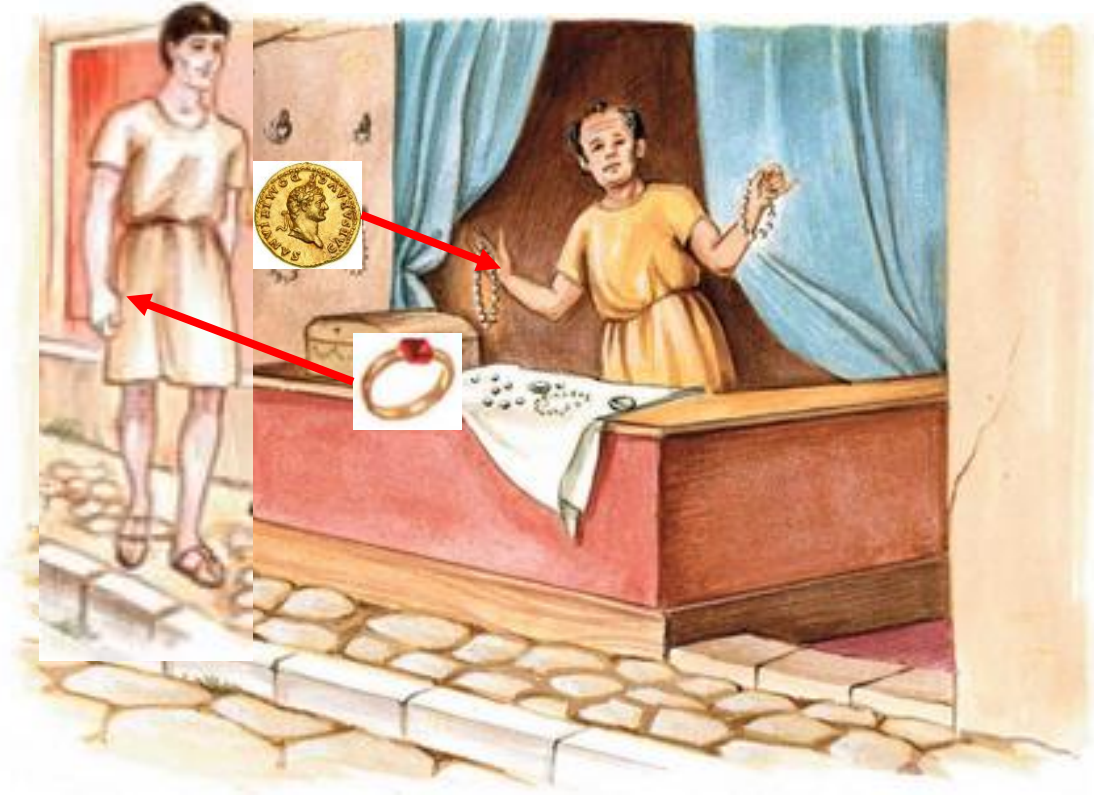
**Mēdus ānulum emit. Mēdus tabernāriō  
pecūniam dat et ānulum accipit.**



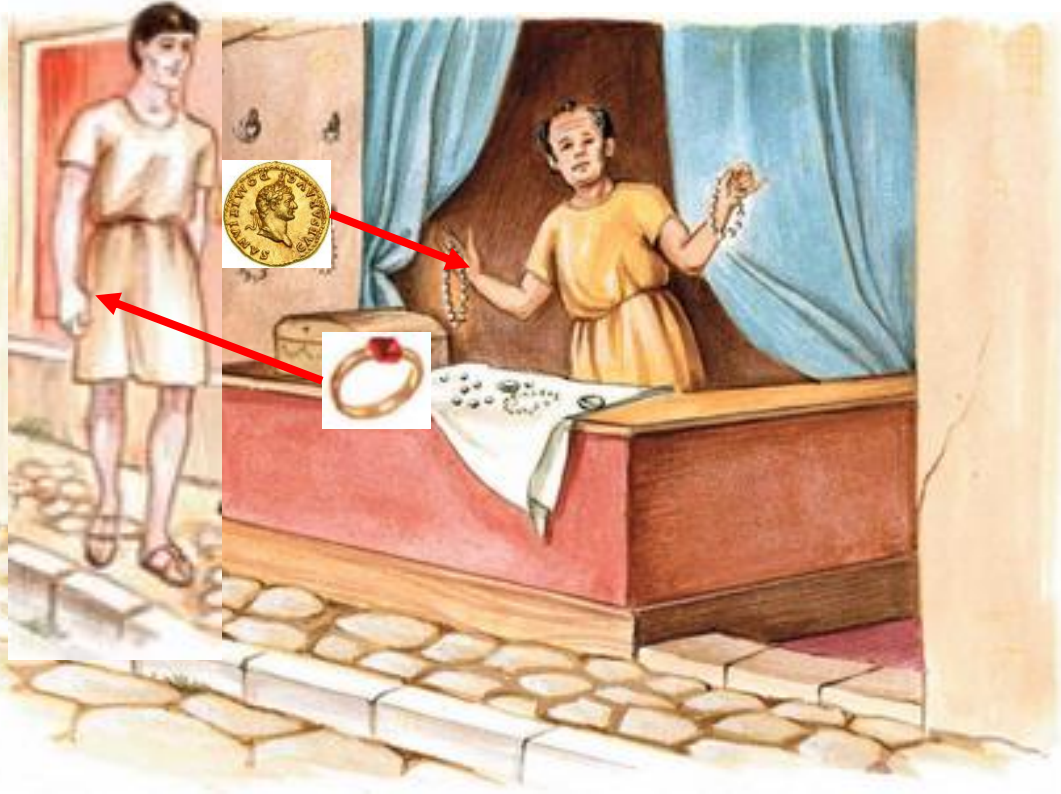
**Mēdus pecūniam dat et ānulum emit.**  
**Mēdus pecūniam *solvit*.**



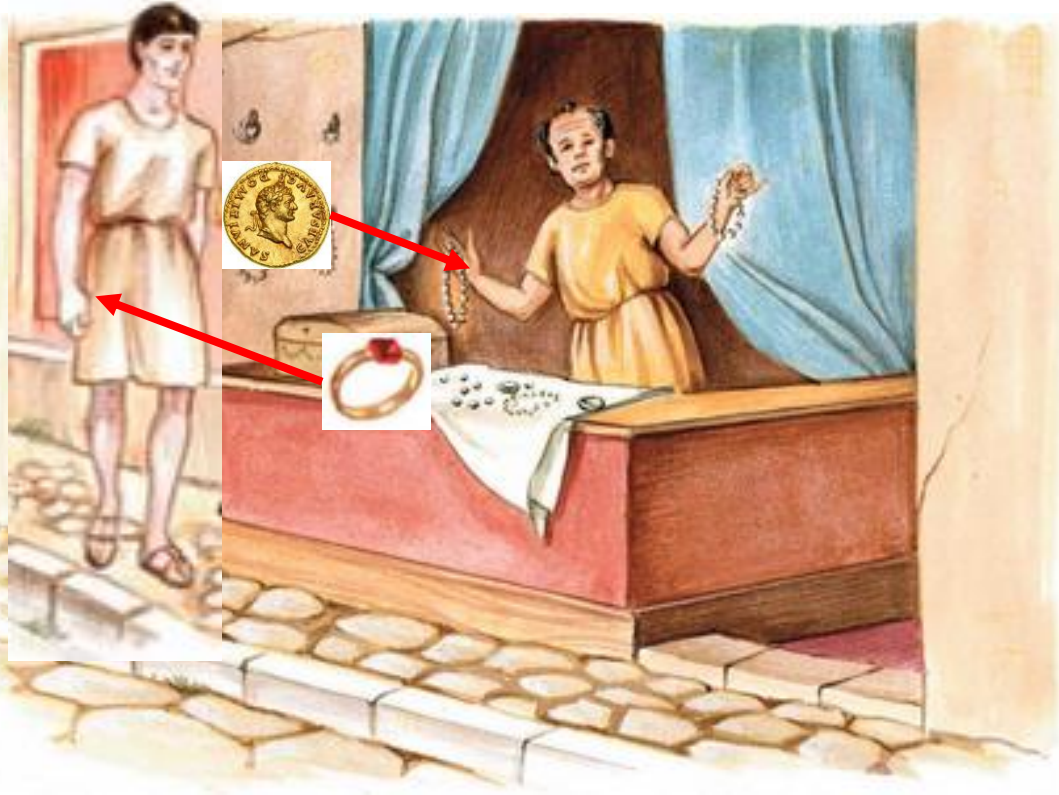
**pecūniam solvere = dare pecūniam quae dēbētur.**



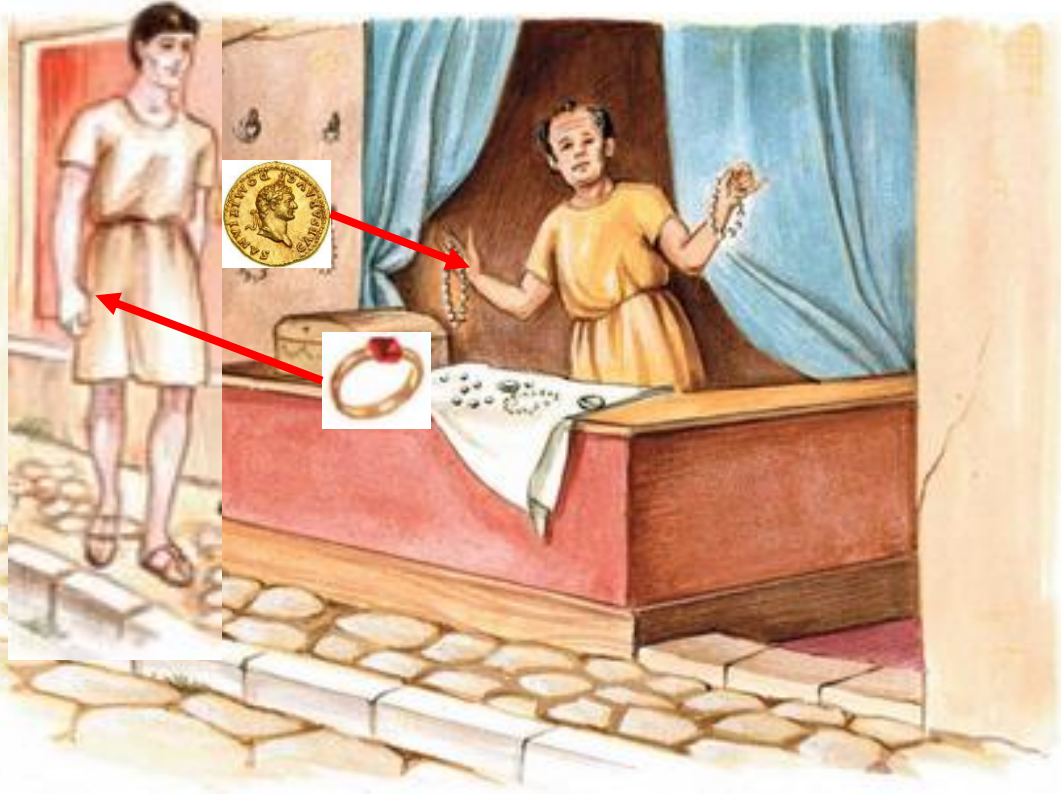
# Quis pecūniam solvit?



# Cūr Mēdus pecūniam tabernāriō solvit?

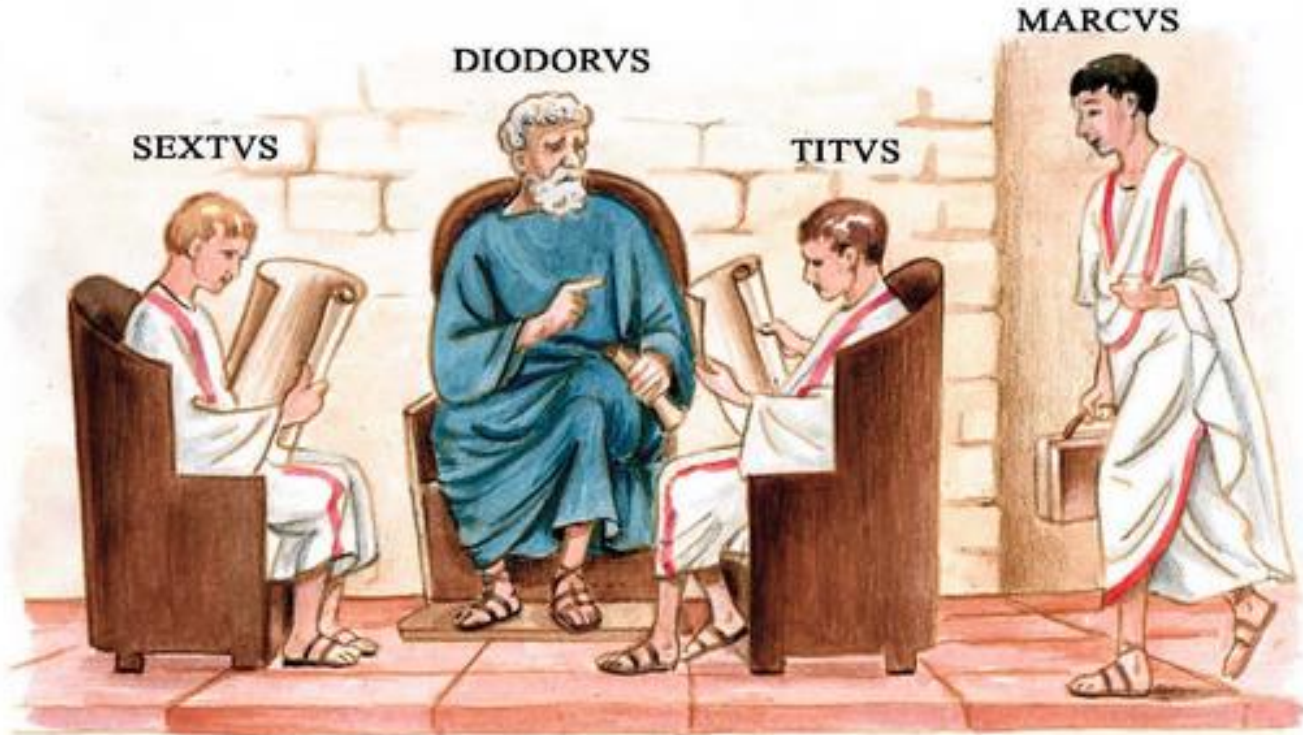


# Quōmodo Mēdus ānulum emit?

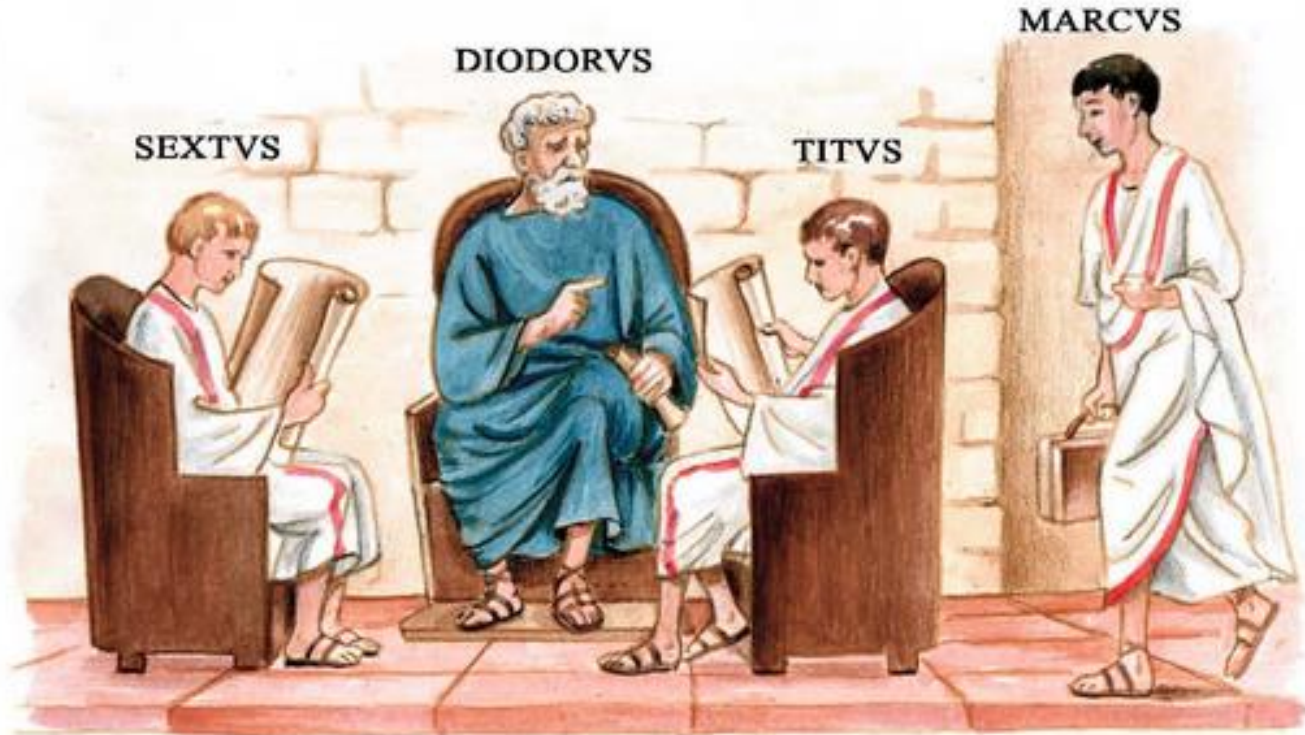




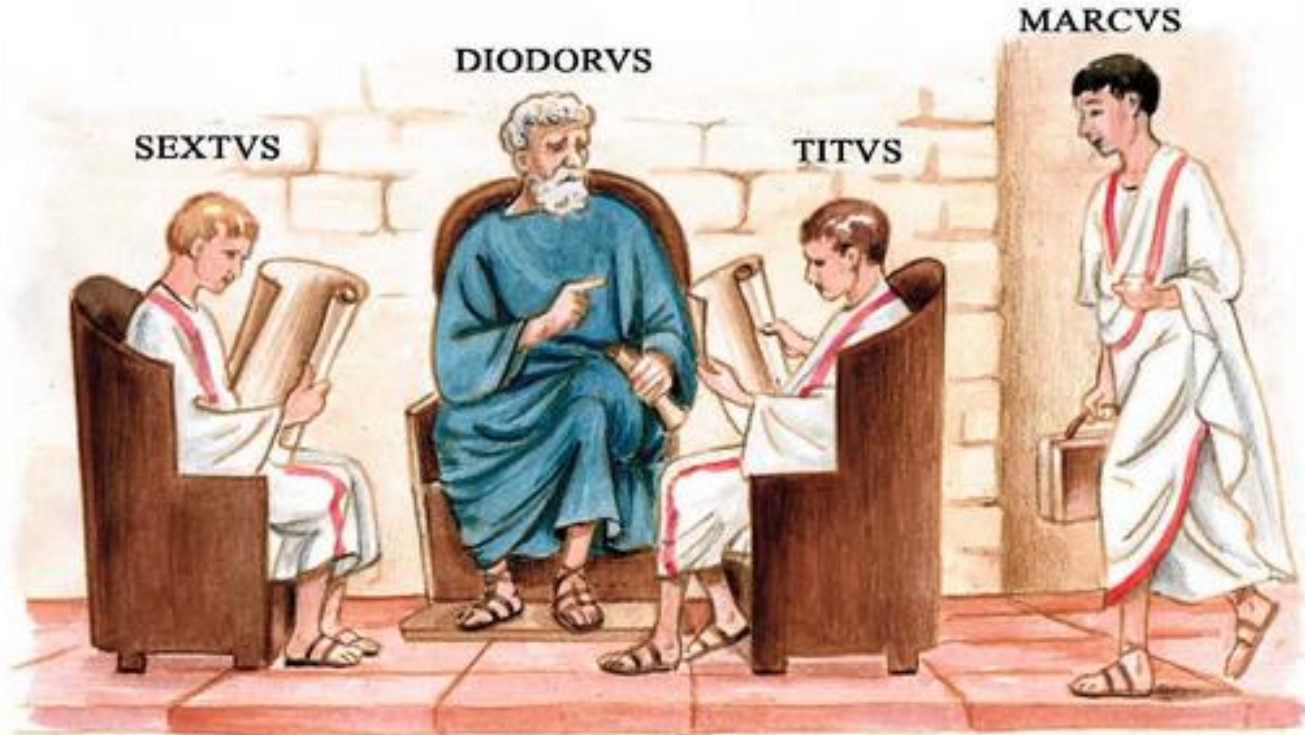
# Ecce Sextus, discipulus prūdēns.



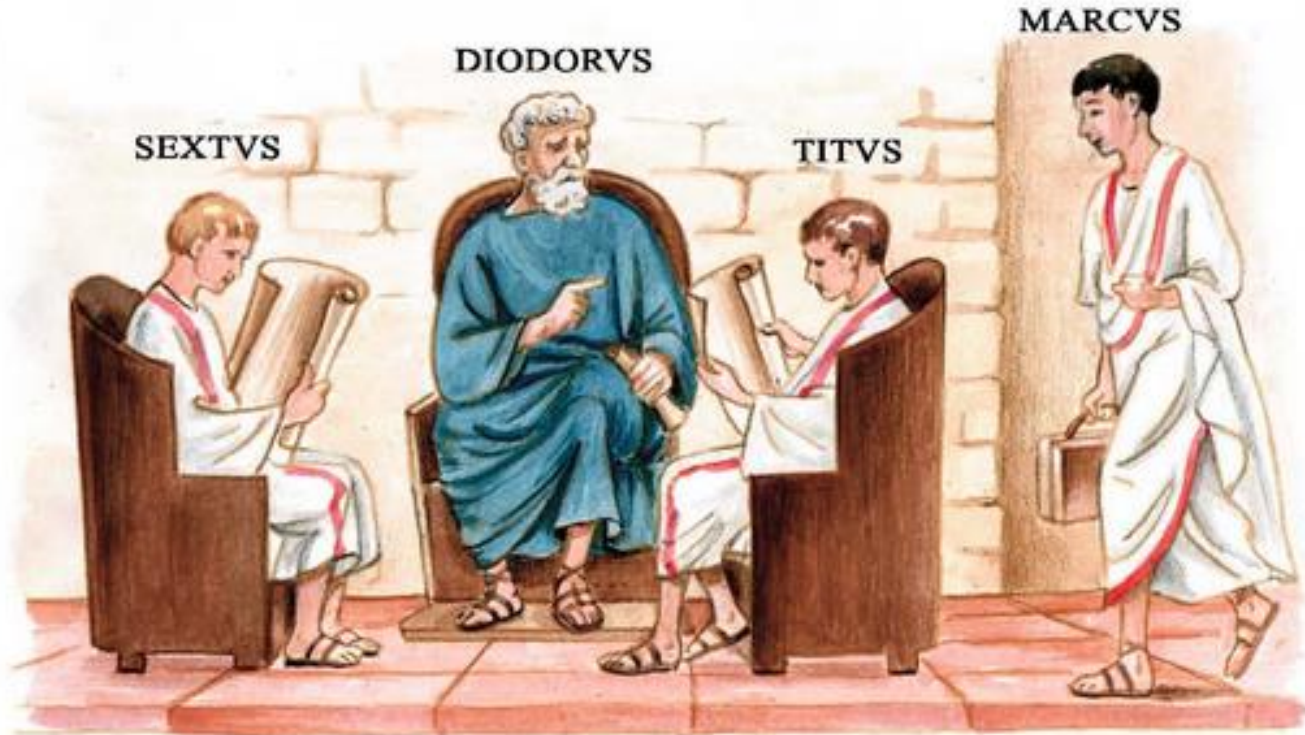
**Sextus est discipulus prūdēns et  
industrius quod is discere vult.**



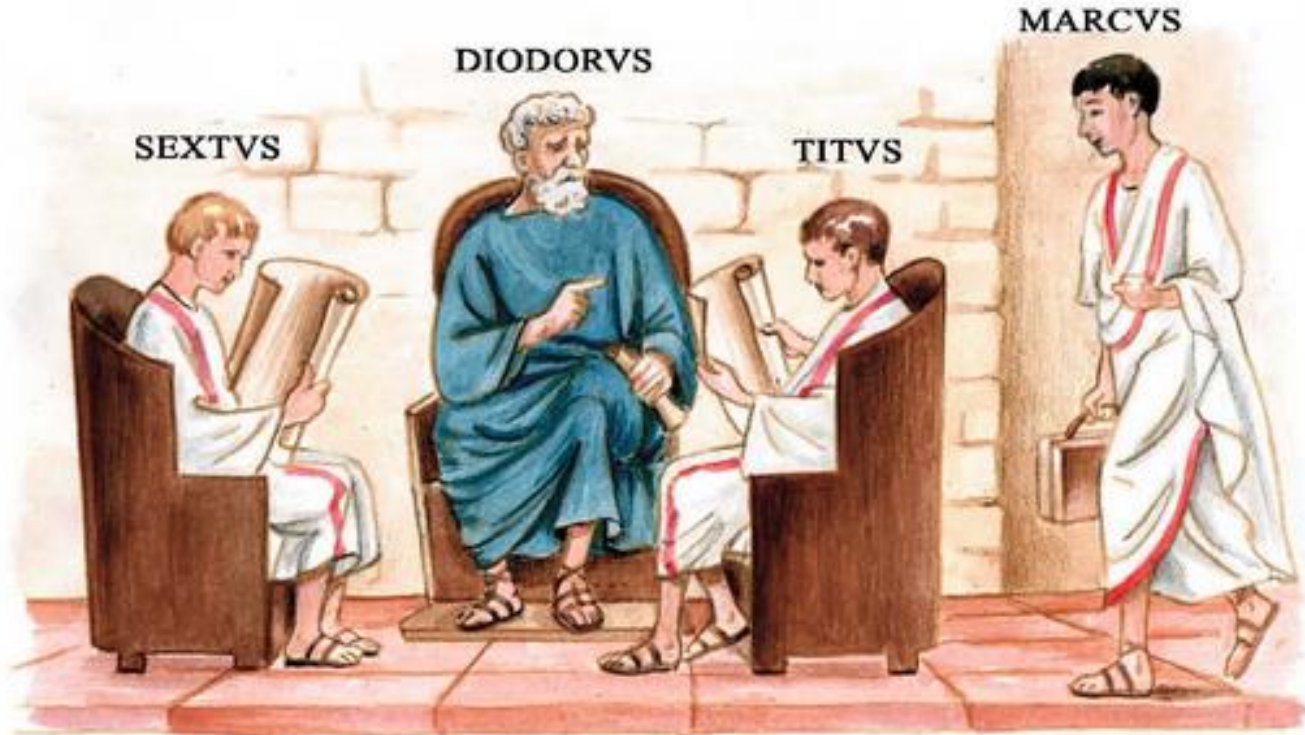
**Mārcus nōn est discipulus prūdens.**



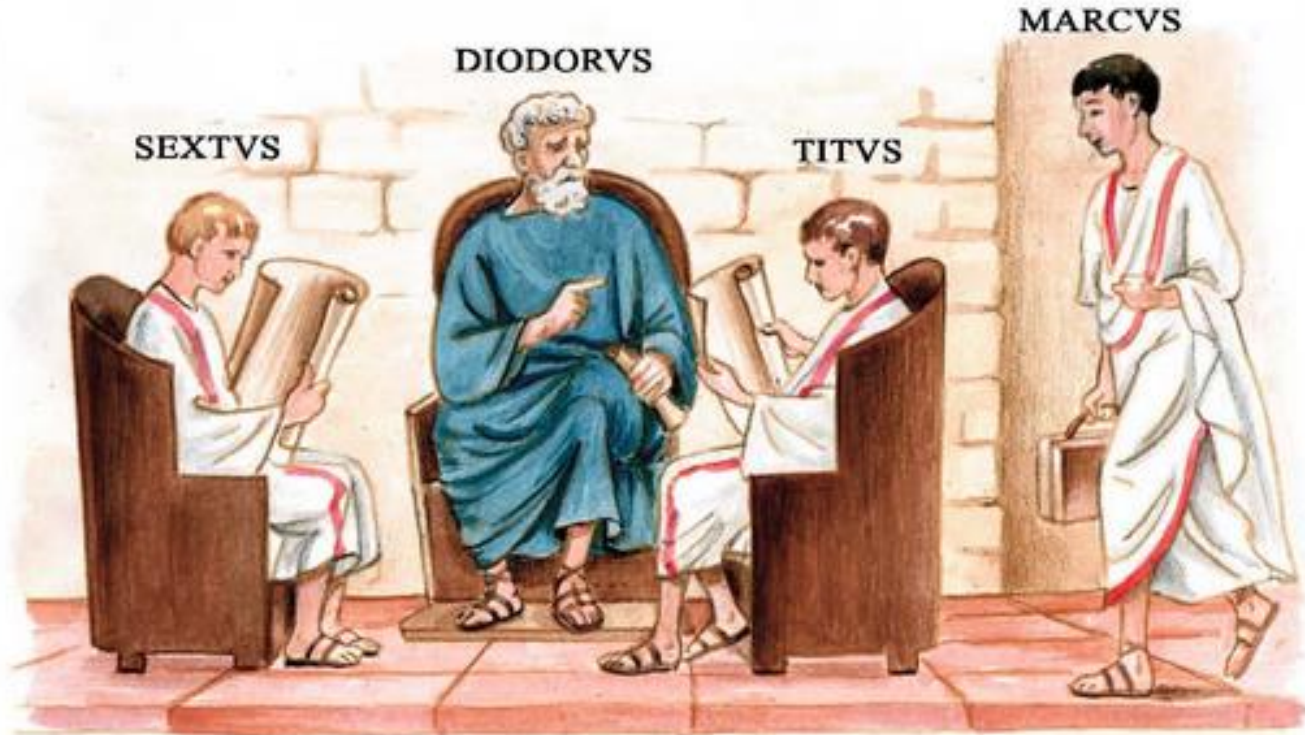
**Mārcus nōn est discipulus prūdens, quod  
Mārcus piger est.**



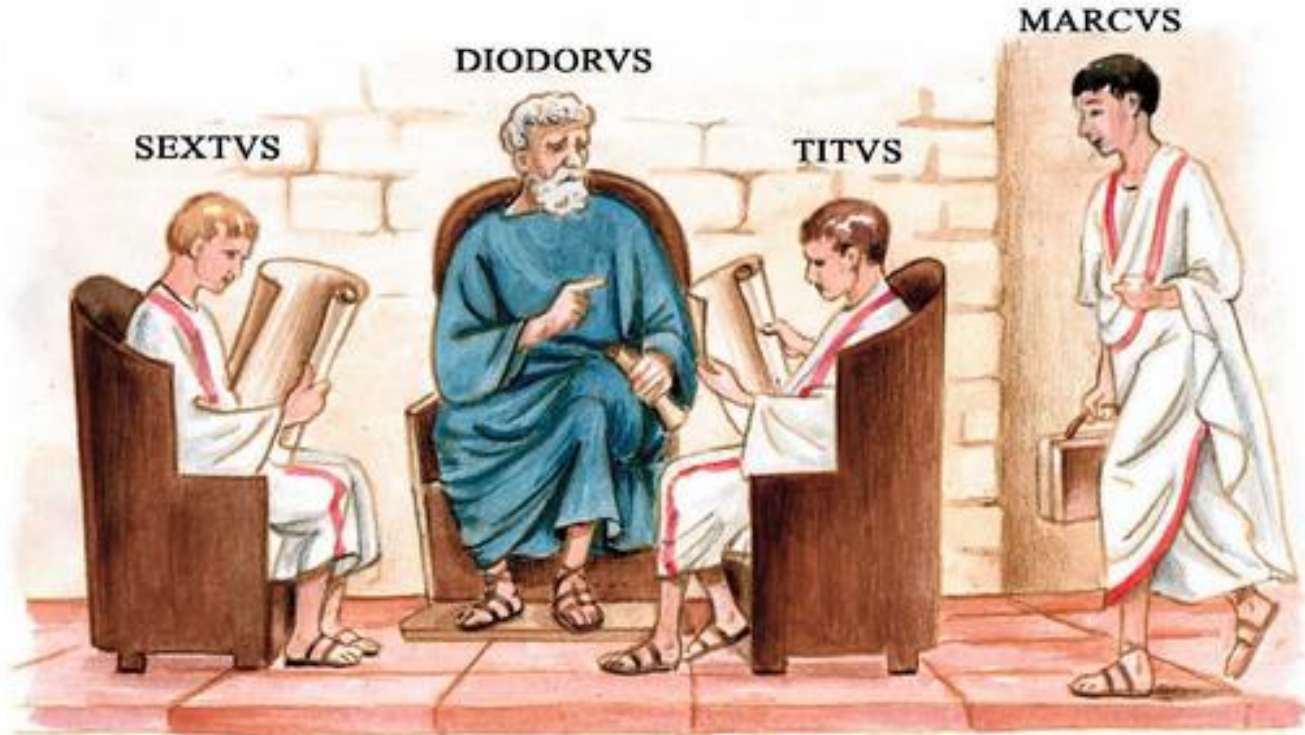
**Magister Sextum laudat quod Sextus  
discipulus prūdēns et industrius est.**



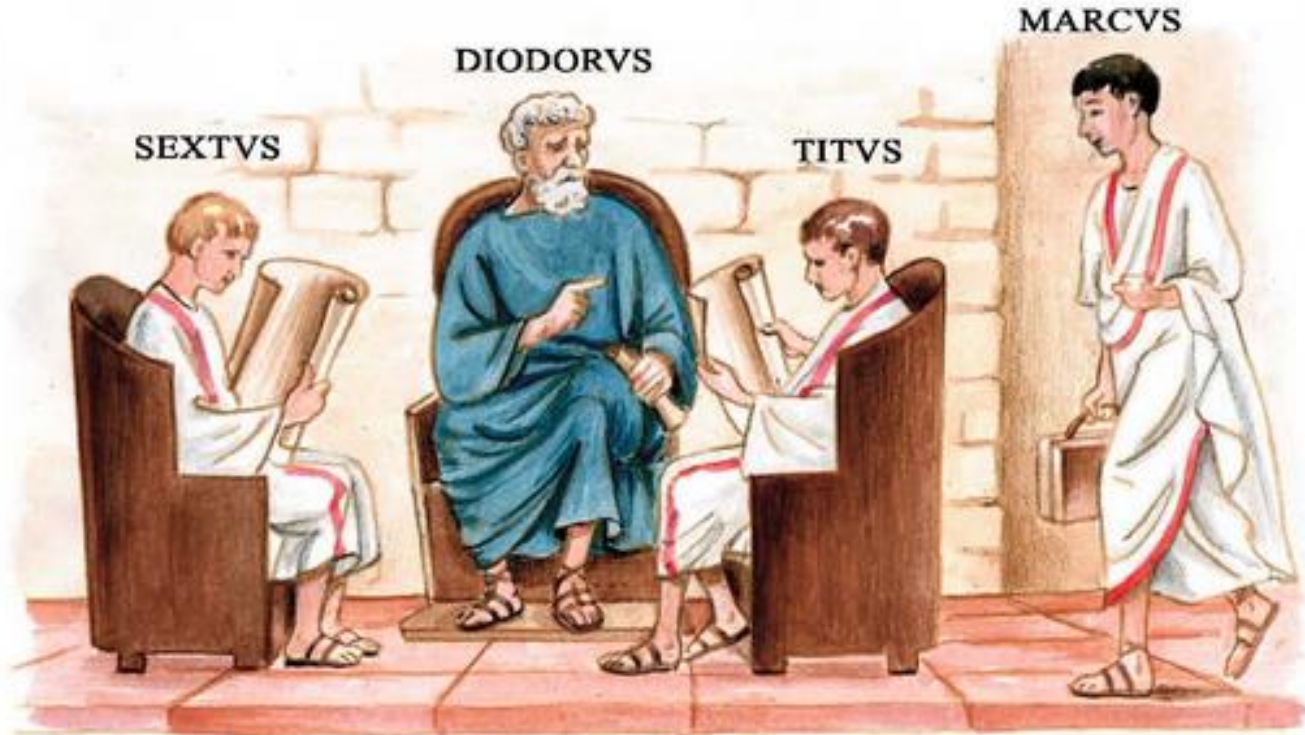
**Magister Mārcum nōn laudat, sed  
reprehendit quod Mārcus piger est.**



**Sextus laudēs magistrī meret, quod  
discipulus industrius est.**

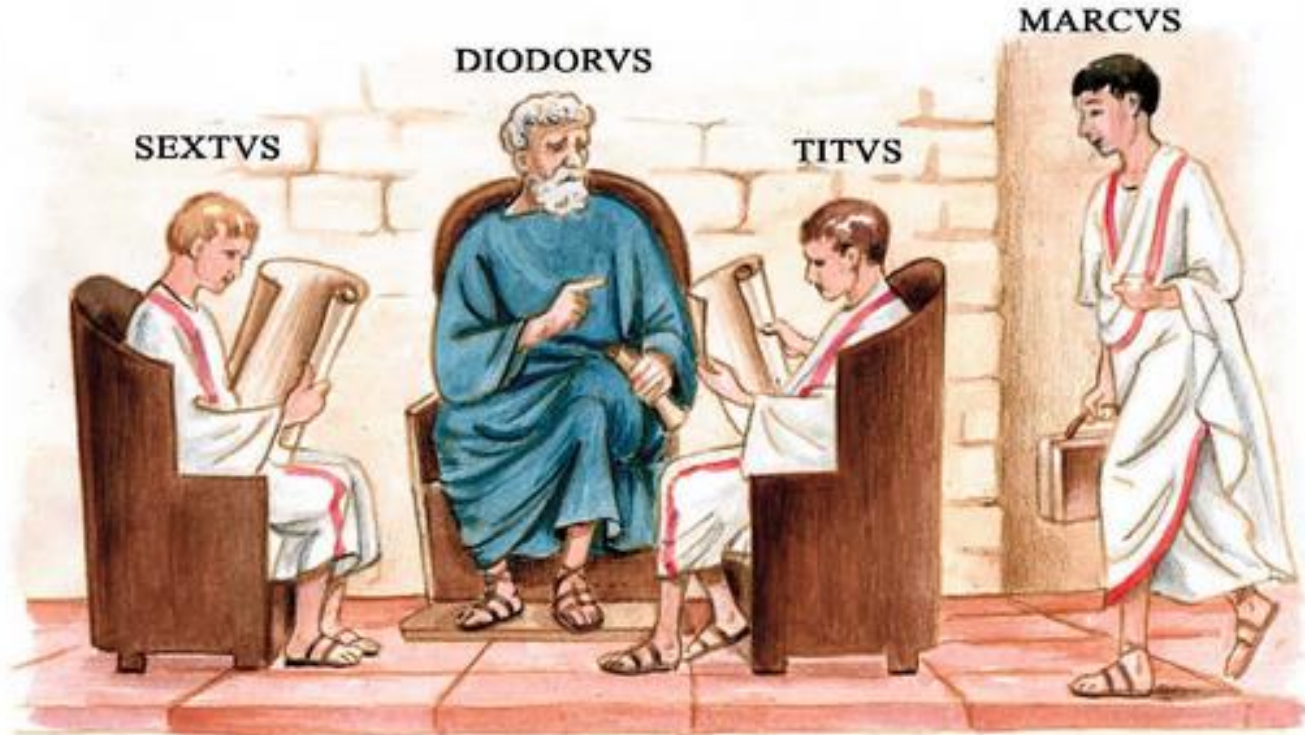


**Sextus laudēs magistrī meret et magna  
laus eī ā magistrō data est.**

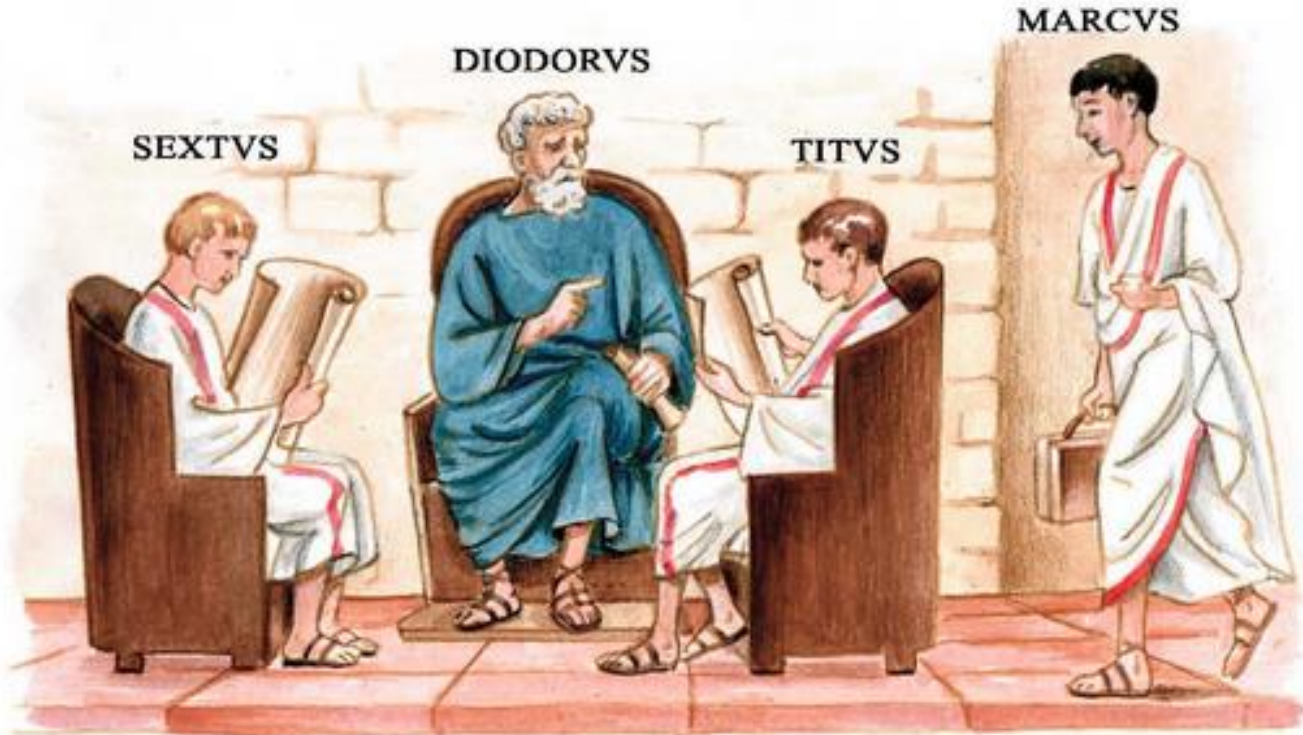




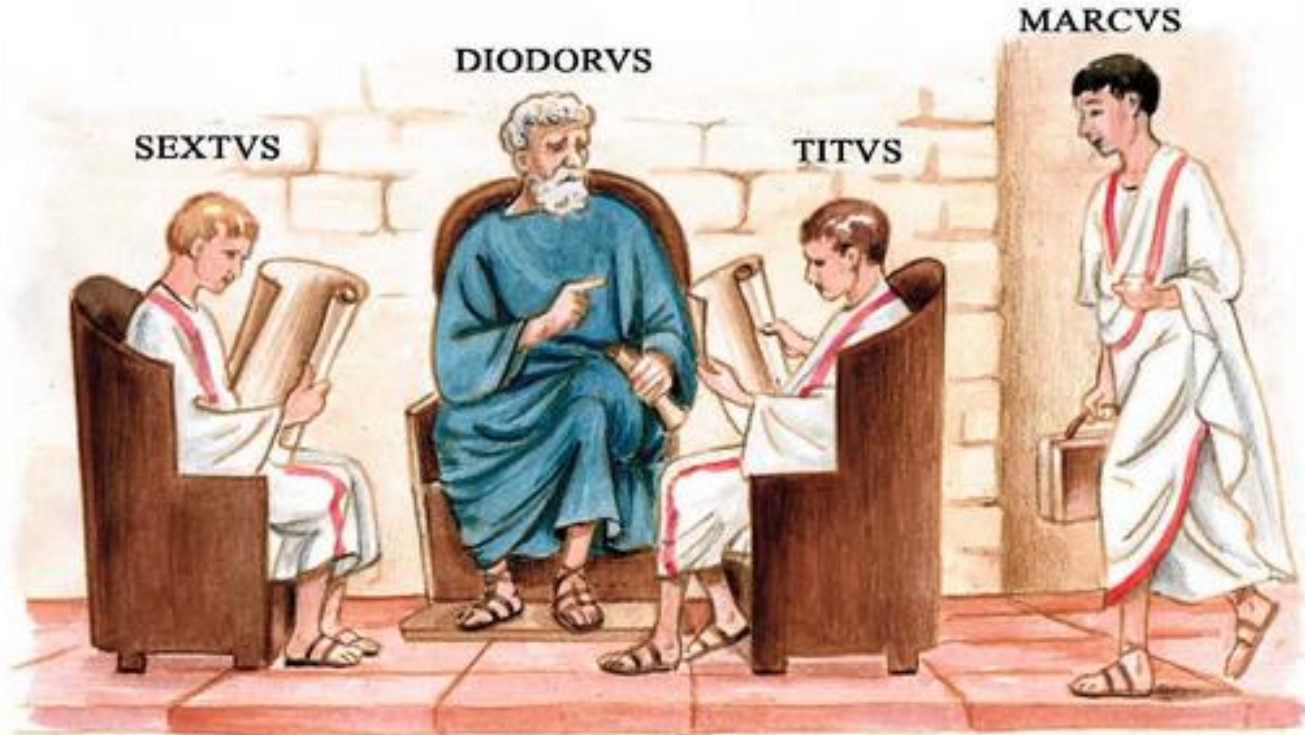
**Mārcus laudēs magistrī nōn meret, quod  
discipulus piger et improbus est.**



# Cūr Mārcus nōn meret laudēs magistrī?



# Tūne merēs laudēs magistrī??



**Iūlius irātus filiō suō Mārcō est.**



**Iūlius irātus filiō suō Mārcō est quod  
Mārcus eī mentītur.**



**Mārcus dīxit sē a magistrō laudātum  
esse, quod nōn vērūm est.**



# Cūr Iūlius Mārcō irātus est?



# Pater filiō suō rogat:



Tūne putās tē hīs  
litterīs laudārī,  
Mārce?





# Mārcus nōn respondet sed ā patre sē āvertit.



Tūne putās tē hīs  
litterīs laudārī,  
Mārce?



# Mārcus nōn respondet, sed silentium respōnsum plānum est!



Tūne putās tē hīs  
litterīs laudārī,  
Mārce?



...

# Silentium Mārcī est respōnsū facile intellectū! Respōnsū plānum est!



Tūne putās tē hīs  
litterīs laudārī,  
Mārce?



...

# Iūlius plānē intellegit Mārcum falsum dīxisse!



Tūne putās tē hīs  
litterīs laudārī,  
Mārce?



...

# Iūlius plānē intellegit = Iūlius facile intellegit



Tūne putās tē hīs  
litterīs laudārī,  
Mārce?



...

# Quōmodo Mārcus patrī respondet?



Tūne putās tē hīs  
litterīs laudārī,  
Mārce?



...

# Intellegitne Iūlius respōnsum filiū?

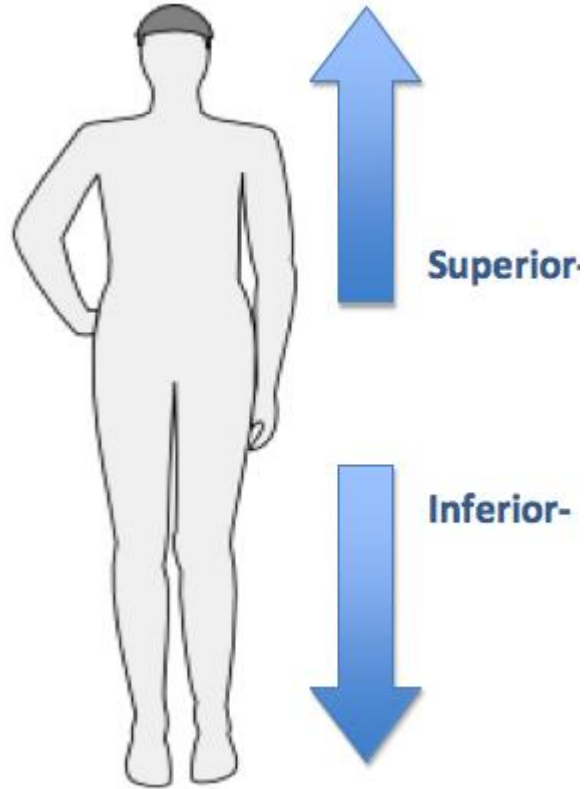


Tūne putās tē hīs  
litterīs laudārī,  
Mārce?



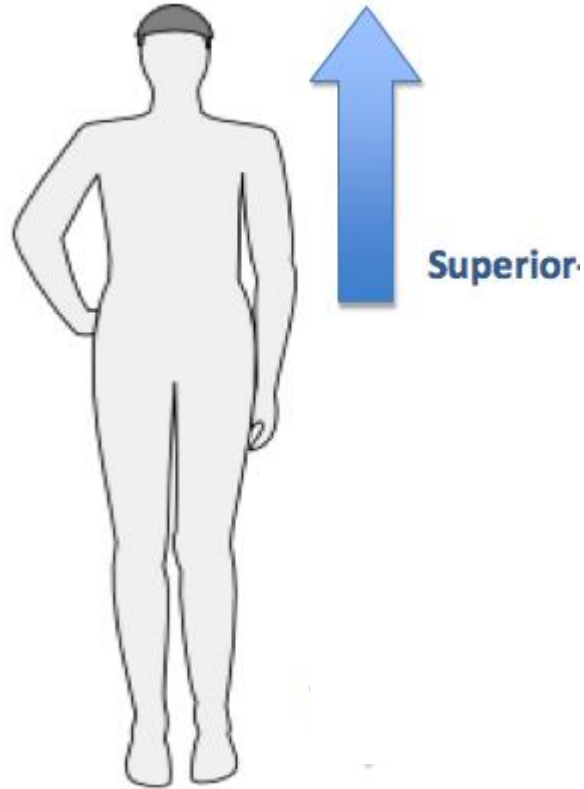
...

**superior** ←→ **inferior**

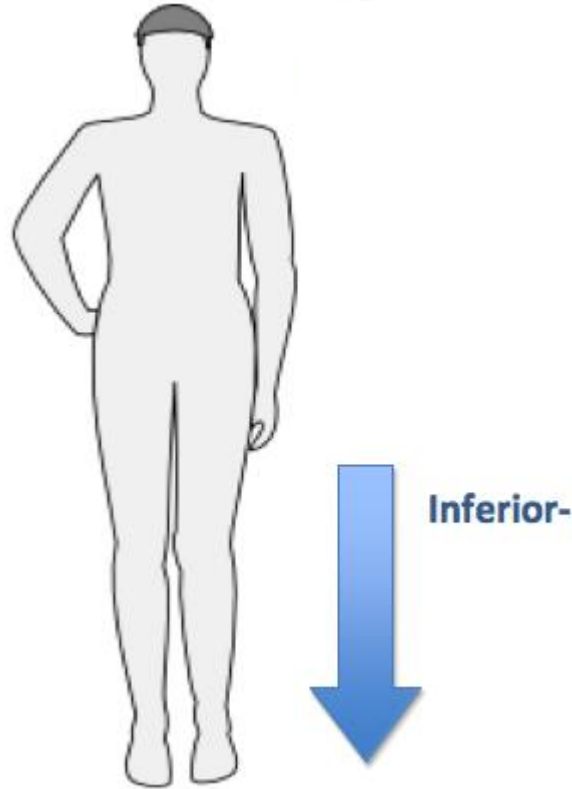




**superior (*comp* < *super*) = pārs super**



**inferior (*comp* < *infrā*) = pārs infrā**



# Iūlius Dāvum accūsāvit.

Tūne pecūniam  
meam rapuistī?



# Dāvus negat sē pecūniam rapuisse.

Tūne pecūniam  
meam rapuistī?



Minimē! Egō  
pecūniam tuam  
nōn rapuī,  
domine!

**negāre = dīcere ‘nōn vērūm esse’**



**Dāvus nōn fatētur, sed negat.**



**fatērī ←→ negāre**



**Fatēturne Dāvus sē pecūniam rapuisse?**





# Mārcus nōn negat, sed fatētur tabulam nōn esse suam sed Sextī.

Tabula nōn mea,  
sed Sextī est... :(



# Quid fatētur Mārcus?

Tabula nōn mea,  
sed Sextī est... :(



# Negatne Mārcus tabulam esse Sextī?

Tabula nōn mea,  
sed Sextī est... :(

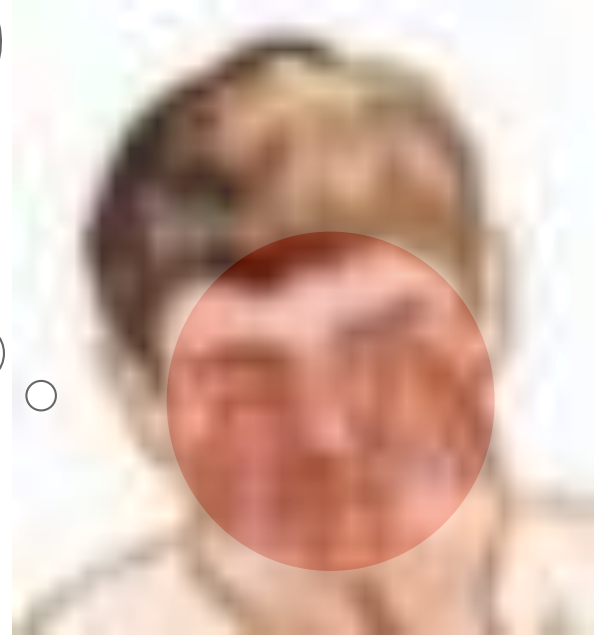


**Prior, Mārcus pallēbat et facies pallida  
erat propter timōrem.**

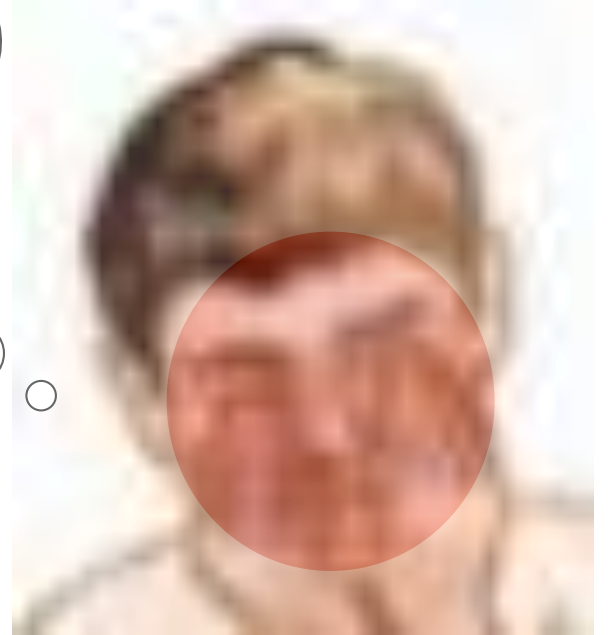


**Est epistula ā  
Diodōrō missa!**

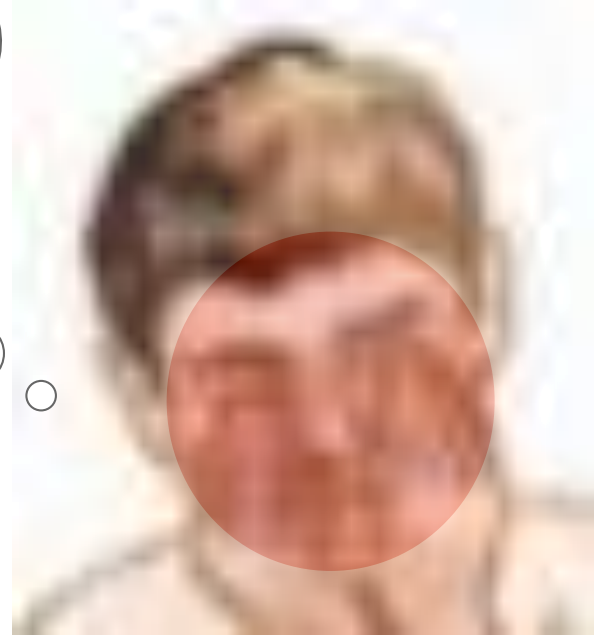
# Nunc facies Mārci rubra est!



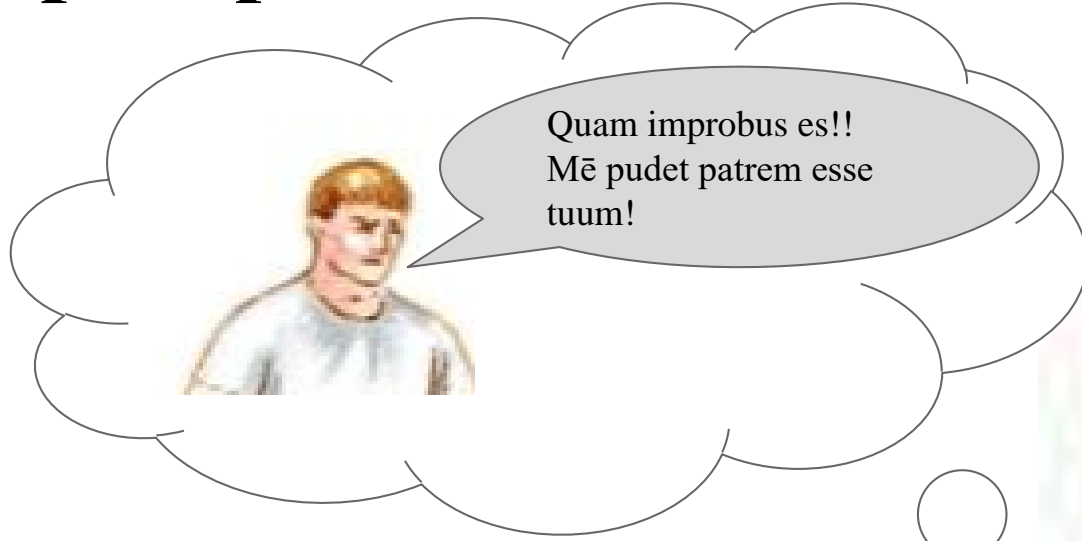
# Vultus Mārcī rubet!



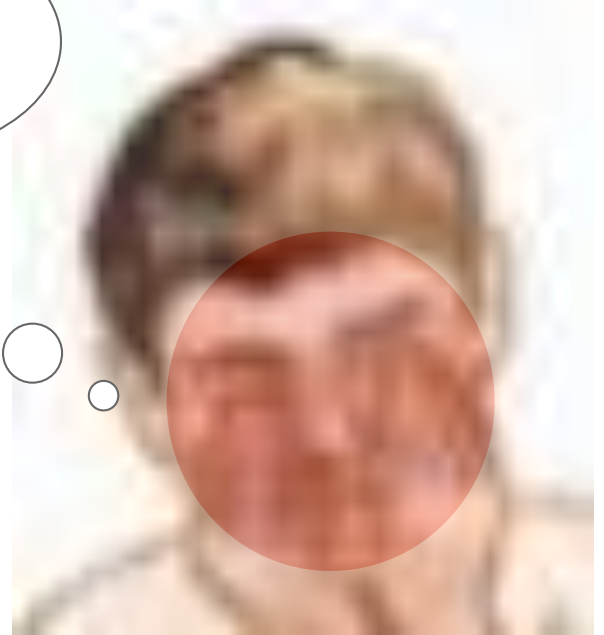
**rubēre = rubra esse**



# Propter pudōrem, facies Mārcī rubra est!

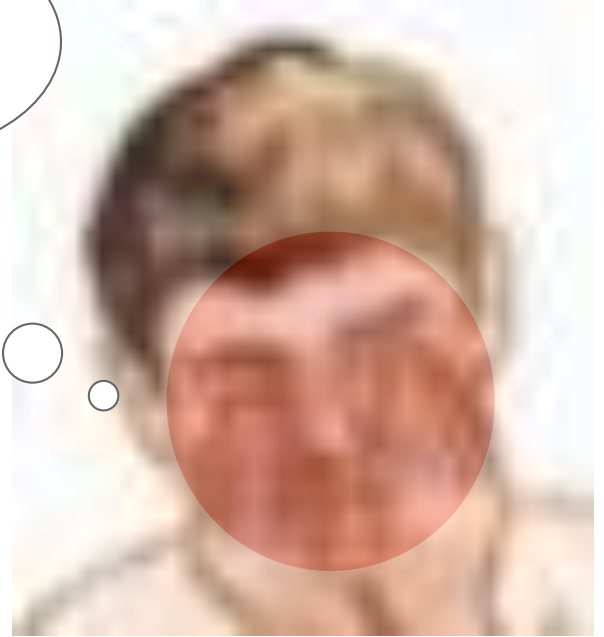
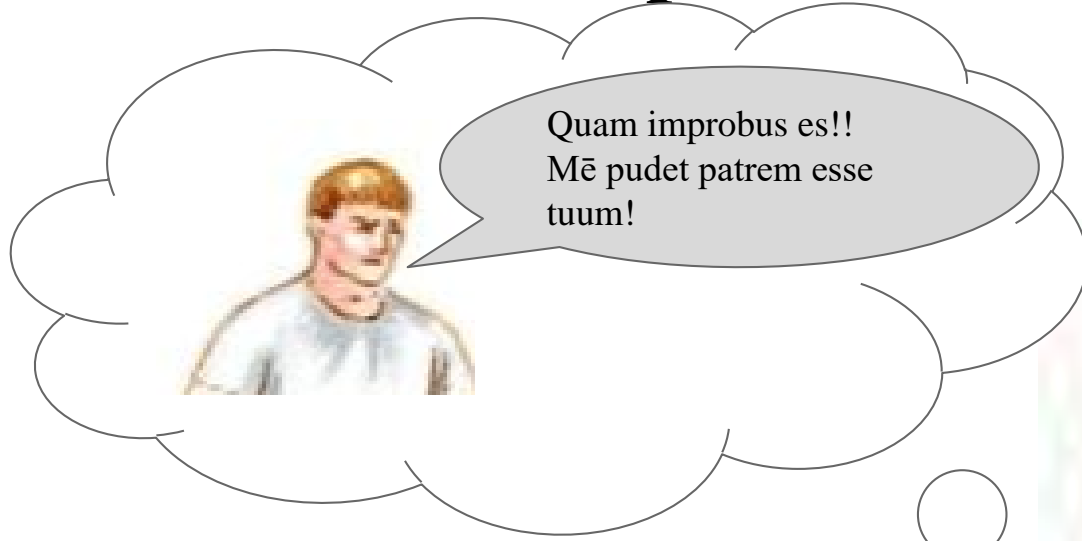


Quam improbus es!!  
Mē pudet patrem esse  
tuum!

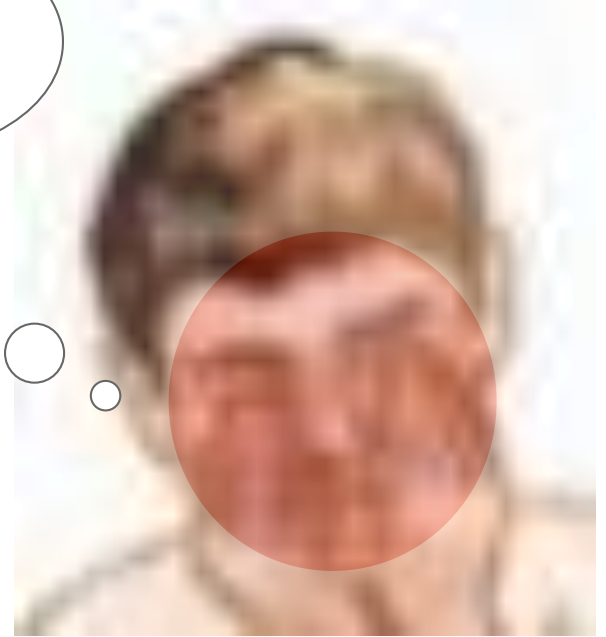
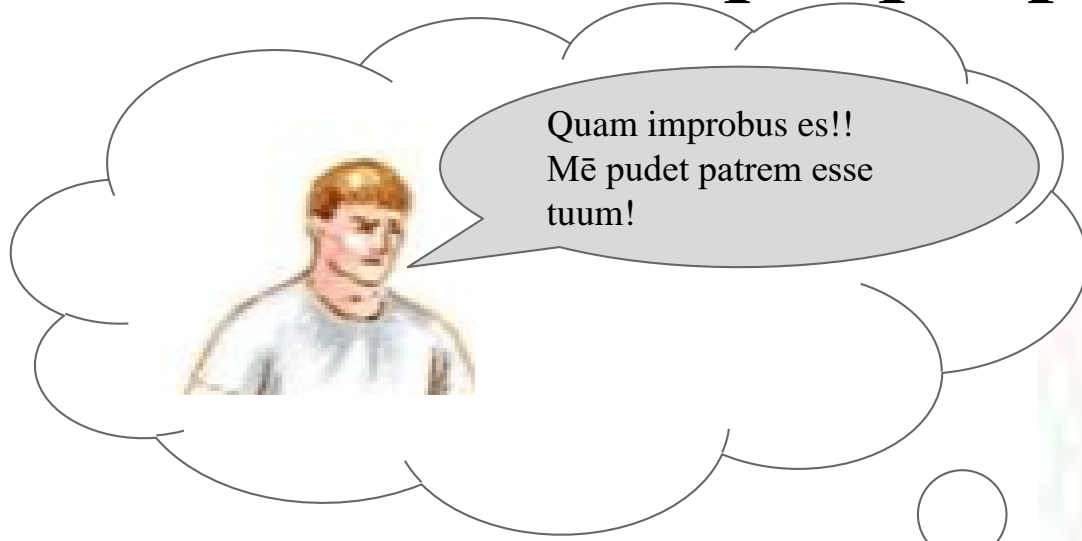




# Factī suī Mārcum pudet.



# Factī Mārcī Iūlium quoque pudet.



# Lectiō III



**Antehāc Mārcus semper malus puer fuit.**



**Antehāc Mārcus semper malus puer fuit.**



**clāvis**

clāvis -is *f*



**Iūlius epistulam scindit.**



