

## *Gesta Romanorum 5 de filia piratae*

Rex quidam regnavit, in cuius imperio erat quidam iuvenis a piratis captus, qui scripsit patri suo pro redemptione. Pater noluit eum redimere sic, quod iuvenis multo tempore in carcere erat maceratus. Ille, qui eum in vinculis habebat, quandam pulchram filiam ac oculis hominum gratiosam generat, quae nutrita in domo erat, quoisque viginti annos in aetate sua compleverat, quae saepius incarceratum visitatum ivit ac consolabatur. Sed ille in tantum desolatus erat, quod nullam consolationem recipere poterat, sed suspiria et gemitus continue emittebat.

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Accidit quodam die, quod, cum puella eum visitaret, ait iuvenis ei: “O bona puella, utinam velles pro mea liberatione laborare!” Quae ait: “Quomodo potero hoc attentare! Pater tuus, qui te genuit, non vult te redimere, ego vero, cum sim tibi extranea, quomodo deberem hoc cogitare! Et si te liberarem, offensionem patris mei incurrerem, quia tuam redemptionem

attentō (1) – try, attempt  
carcer, eris – *m* – prison  
compleō, ēre, ēvī, ētūm – fill up, finish, complete  
cōnsōlātiō, ūnis – *f* – comfort  
cōnsōlor (1) – to console  
continuē – *adv* – ceaselessly, continuously  
ēmittō, ere, mīssī, mittūm – utter, emit  
extrāneus, a, um – *adj* – foreign  
gemitus, ūs – *m* – groan  
grātiōsus, a, um – *adj* – agreeable  
incarcerō (1) – to imprison  
incurrō, ere, (cu)currī, cursum – to run into, encounter  
līberātiō, ūnis – *f* – release, liberation  
līberō (1) – to free

mācerō (1) – to waste away  
nūtrītius, a, um – *adj* – nourishing  
ō – *interj* – oh  
offēnsiō, ūnis – *f* – offense  
pīrāta, ae – *m* – pirate  
quod – *conj* – that  
quōusque – *adv* – how long?  
redemptiō, ūnis – *f* – redemption (partucularly from captivity)  
redimō, ere, ēmī, emptūm – to buy back  
rēgnō (1) – to rule  
suspirium, ī – *n* – sigh  
utinam – *adv* – if only (+subjunctive)  
vīgintī – *adj number* – twenty  
vīsitō (1) – to go to see, visit

1. *rēx quīdam... quīdam iuvenis* – all of the *Gesta* start this way. The *rēx* doesn't matter. The *iuvenis* does.
2. *multō tempore* – in classical Latin, this would be accusative (duration of time) rather than ablative—could also be analyzed as ablative of agent
3. *habēbat* – could be replaced with *tenēbat*  
*ille... eum...* – *ille* is the pirate, *eum* is the *iuvenis*
- 3–4. *oculūs hominū grātiōsa* – *oculūs* is complement to *grātiōsa*
4. *licenciam* – medieval spelling of *licentiam*; this word also frequently has a negative connotation, though not here
5. *vīsitātum* – supine to show purpose with the verb of motion, *īvit*

- ille – this time the *iuvenis*. *Ille, eum* and other pronouns can be unstalbe in who is being referred to
6. *quod... poterat – ut... posset* in classical Latin; medieval Latin is full of this kind of innovation
9. *utinam vellēs* – imperfect subjunctive to show that he wishes it were happening at the time he is talking; compare to present contrary-to-fact conditions
- quae* – relative pronouns can stand independently at times in medieval Latin
- ego* – subject of both of the following clauses despite being at the front of the sentence
- cum* – concessive
11. *līberārem... incurrerem* – present contrary to fact

perderet pater meus. Verumtamen mihi unum concede, et liberabo te.” Ait ille: “O bona puella, pete a me, quid tibi placuerit! Si mihi est possibile, ego concedam.” At illa: “Nihil aliud peto pro tua liberatione, nisi quod me in uxorem ducas tempore opportuno.” Qui ait: “Hoc tibi firmiter promitto.”

Statim puella, patre ignorantе, ipsum a vinculis liberavit et cum eo ad patriam suam 5  
fugit. Cum vero ad patrem suum venisset, ait ei pater: “O fili, de tuo adventu gaudeo. Sed dic mihi, qualis est ista puella, quam tecum duxisti!” Ait ille: “Filia regis est, quam in uxorem habeo.” Ait pater: “Sub poena amissionis hereditatis tuae nolo, ut eam in uxorem ducas.” Ait ille: “O pater, quid dicis! Plus ei teneor, quam tibi. Quando captus eram in manu inimici et fortiter vinculatus, tibi pro mea redemptio scripsi, et noluisti me redimere. Ipsa vero non 10  
tantum a carcere, sed a periculo mortis me liberavit; ideo eam in uxorem ducere volo.” Ait pater: “Fili, probo tibi, quod non possis in eam confidere et per consequens nullo modo in uxorem ducere. Patrem proprium decepit, quando, ipso ignorantе, te a carcere liberavit. Pro qua liberatione pater eius multa perdidit, quae pro tua redemptio habuisset. Ergo videtur, quod tu 15  
non possis in eam confidere et per consequens nullo modo in uxorem ducere. Item alia ratio est.

adventus, ūs – *m* – arrival

āmissiō, ūnis – *f* – deprivation

carcer, eris – *m* – prison

cōfidō, ere, cōfīsus sum – + *dat* to have faith in  
dēcipiō, ere, cēpī, ceptum – to cheat, deceive

firmiter – *adj* – strongly

hērēditās, tātis – *f* – inheritance

īgnōrāns, antis – *adj* – unknowing

līberatiō, ūnis – *f* – release, liberation

1. *perderet* – continuing with present contrary to fact
3. *quī* – again the relative pronoun without antecedent
- mē in uxōrem dūcās* – standard idiom for getting married
5. *patre īgnōrante* – ablative absolute
6. *vēro* – postpositive conjunction meaning *but*
- dē tuō adventū* – could also have been *tuum adventum*
7. *in uxōrem* – again referring to the promised marriage
8. *sub poenā āmissiōnis hērēditātis tuae – āmissiōnis* is genitive on *poenā*, *hērēdetātis tuae* is genitive on *āmissiōnis*

līberō (1) – to free

ō – *interj* – oh

opportūnus, a, um – *adj* – suitable, useful

possibilis, e – *adj* – possible

quod – keep if complementizer

redemptiō, ūnis – *f* – redemption (particularly from captivity)

redimō, ere, ēmī, emptum – to buy back

vērumtamen – conj – however, notwithstanding

vinculō (1) – to chain up

9. *plūs* – treat like an adverb here

quandō – treat like *cum* (i.e. *when*)

9–10. *nōn tantum* – sets up the *sed* for contrast

12. *quod* – introduces indirect speech; instead of acc + inf *per cōsequēns* – *consequently*; more literally “through the thing following”

13. *quandō* – again, treat like *cum* (i.e. *when*)

*ipsō* – intensifying the missing patre

14. *pater ēius* – not *ēius multa*

*quod* – introduces indirect speech

Ista licet te liberavit, hoc fuit causa libidinis, ut posset te in virum habere, et ideo quia eius libido erat causa liberationis tuae, non mihi videtur, quod uxor tua erit.”

Puella audiens istas rationes ait: “Ad primam respondeo, quando dicis, quod ego decepi patrem meum proprium, quod non est verum. Ille decipitur, qui in aliquo bono diminuitur. Sed pater meus tam locuples est, quod alicuius auxilio non indiget. Cum hoc perpendi, iuvenem 5 istum a carcere liberavi, ei si pater meus pro eo redemptionem accepisset, non multum propter hoc ditior fuisset, et tu per redemptionem depauperatus esses. Ergo in isto actu te salvavi, quod redemptionem non dedisti, et patri meo nullam iniuriam feci. Ad aliam rationem, quando dicis, quod ego ex libidine hoc feci, respondeo: hoc nullo modo potest fieri, quia libido aut est propter pulchritudinem aut propter divitias aut propter fortitudinem. Sed filius tuus nullum 10 istorum habuit, quia pulchritudo eius per carcerem erat annihilata; nec dives fuit, quia non habuit, unde se ipsum redimeret; nec fortis, quia fortitudinem perdidit per carceris macerationem. Ergo sola pietas me movebat, quod ipsum liberavi.”

āctus, ūs – *m* – deed

annihilō (1) – to bring to nothing

carcer, eris – *m* – prison

cōfidō, ere, cōfisus sum – + *dat* to have faith in

dēpauperō (1) – to impoverish

dīminuō, ere, uī, utum – to outrage

fortitūdō, inis – *f* – strength

īgnōrāns, antis – *adj* – unknowing

indigeō, ēre, uī – to lack, desire

līberātiō, ūnis – *f* – release, liberation

1. *licet* – although

*causā libidinis* – *causā* + *gen* shows cause in a way similar to *propter* + *acc*

*in virum* – *virum* here means husband; compare to *in uxōrem*, previous page, line 3

2. *causā liberātiōnis* – like the previous line

*quod... erit* – subordinate to *mihi videtur*; very much medieval Latin structure

3–4. *quod* – again, used much like the English *that* for subordination

4–5. *Ille dēcipitur... sed pater...* – The *ille* of the first sentence is the pirate's daughter speaking generally. The *sed* sets up the *contras* with her father.

līberō (1) – to free

locuplēs, ētis – *adj* – wealthy, rich

mācerātiō, ūnis – *f* – thinness

perpendō, ere, perpendī, perpēnsum – to weigh, consider

pulchritūdō, dinis – *f* – beauty

quod – *conj* – that

redemptiō, ūnis – *f* – redemption (particularly from captivity)

redimō, ere, ēmī, emptum – to buy back

salvō (1) – to save

5. *auxiliō indiget* – *indiget* can take a complement in the ablative, like here

6–7. *accepisset... fuisset... essēs...* – first two pluperfect subjunctives are past contrary to fact conditions, final imperfect subjunctive is present contrary to fact

7. *quod* – here more like *because*

9. *quod* – and back to acting more like *that*

*est* – supply this after the next two instances of *propter*

12. *redimieret* – subjunctive to show contrary to fact condition, imperfect to follow sequence of tenses

Pater hoc audiens non potuit filium arguere ulterius. Filius ergo cum magna solennitate eam in uxorem duxit et in pace vitam finivit.

arguō, ere, uī, ūtum – declare (usually false)  
finiō (4) – to finish

solennitās, tātis – f – solemnity, formality