

Matthew 27:27-28:1 New Revised Standard Version, Anglicised (NRSVA)

The Soldiers Mock Jesus

²⁷Then the soldiers of the governor took Jesus into the governor's headquarters,^[a] and they gathered the whole cohort around him. ²⁸They stripped him and put a scarlet robe on him, ²⁹and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, 'Hail, King of the Jews!' ³⁰They spat on him, and took the reed and struck him on the head. ³¹After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

The Crucifixion of Jesus

³²As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. ³³And when they came to a place called Golgotha (which means Place of a Skull), ³⁴they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. ³⁵And when they had crucified him, they divided his clothes among themselves by casting lots;^[b] ³⁶then they sat down there and kept watch over him. ³⁷Over his head they put the charge against him, which read, 'This is Jesus, the King of the Jews.'

³⁸Then two bandits were crucified with him, one on his right and one on his left. ³⁹Those who passed by derided^[c] him, shaking their heads ⁴⁰and saying, 'You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.' ⁴¹In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, ⁴²'He saved others; he cannot save himself.^[d] He is the King of Israel; let him come down from the cross now, and we will believe in him. ⁴³He trusts in God; let God deliver him now, if he wants to; for he said, "I am God's Son."'" ⁴⁴The bandits who were crucified with him also taunted him in the same way.

The Death of Jesus

⁴⁵From noon on, darkness came over the whole land^[a] until three in the afternoon. ⁴⁶And about three o'clock Jesus cried with a loud voice, 'Eli, Eli, lema sabachthani?' that is, 'My God, my God, why have you forsaken me?' ⁴⁷When some of the bystanders heard it, they said, 'This man is calling for Elijah.' ⁴⁸At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. ⁴⁹But the others said, 'Wait, let us see whether Elijah will come to save him.'^[f] ⁵⁰Then Jesus cried again with a loud voice and breathed his last.^[g] ⁵¹At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. ⁵²The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. ⁵³After his resurrection they came out of the tombs and entered the holy city and appeared to many. ⁵⁴Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, 'Truly this man was God's Son!'^[h]

⁵⁵Many women were also there, looking on from a distance; they had followed Jesus from Galilee and had provided for him. ⁵⁶Among them were Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee.

The Burial of Jesus

⁵⁷When it was evening, there came a rich man from Arimathea, named Joseph, who was also a disciple of Jesus. ⁵⁸He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be given to him. ⁵⁹So Joseph took the body and wrapped it in a clean linen cloth ⁶⁰and laid it in his own new tomb, which he had hewn in the rock. He then rolled a great stone to the door of the tomb and went away. ⁶¹Mary Magdalene and the other Mary were there, sitting opposite the tomb.

The Guard at the Tomb

⁶²The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate ⁶³and said, 'Sir, we remember what that impostor said while he was still alive, "After three days I will rise again."' ⁶⁴Therefore command that the tomb be made secure until the third

day; otherwise his disciples may go and steal him away, and tell the people, "He has been raised from the dead", and the last deception would be worse than the first.' ⁶⁵ Pilate said to them, 'You have a guardⁱ of soldiers; go, make it as secure as you can.'ⁱ ⁶⁶ So they went with the guard and made the tomb secure by sealing the stone.

The Resurrection of Jesus

28 After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb.

Footnotes:

- a. [Matthew 27:27](#) Gk *the praetorium*
- b. [Matthew 27:35](#) Other ancient authorities add *in order that what had been spoken through the prophet might be fulfilled, 'They divided my clothes among themselves, and for my clothing they cast lots.'*
- c. [Matthew 27:39](#) Or *blasphemed*
- d. [Matthew 27:42](#) Or *is he unable to save himself?*
- e. [Matthew 27:45](#) Or *earth*
- f. [Matthew 27:49](#) Other ancient authorities add *And another took a spear and pierced his side, and out came water and blood*
- g. [Matthew 27:50](#) Or *gave up his spirit*
- h. [Matthew 27:54](#) Or *a son of God*
- i. [Matthew 27:65](#) Or *Take a guard*
- j. [Matthew 27:65](#) Gk *you know how*

Mark 15:16-16:1 New International Version (NIV)

The Soldiers Mock Jesus

¹⁶The soldiers led Jesus away into the palace (that is, the Praetorium) and called together the whole company of soldiers. ¹⁷They put a purple robe on him, then twisted together a crown of thorns and set it on him.¹⁸And they began to call out to him, "Hail, king of the Jews!" ¹⁹Again and again they struck him on the head with a staff and spit on him. Falling on their knees, they paid homage to him. ²⁰And when they had mocked him, they took off

the purple robe and put his own clothes on him. Then they led him out to crucify him.

The Crucifixion of Jesus

²¹ A certain man from Cyrene, Simon, the father of Alexander and Rufus, was passing by on his way in from the country, and they forced him to carry the cross. ²² They brought Jesus to the place called Golgotha (which means "the place of the skull"). ²³ Then they offered him wine mixed with myrrh, but he did not take it. ²⁴ And they crucified him. Dividing up his clothes, they cast lots to see what each would get.

²⁵ It was nine in the morning when they crucified him. ²⁶ The written notice of the charge against him read: THE KING OF THE JEWS.

²⁷ They crucified two rebels with him, one on his right and one on his left. ^{[28] [a]} ²⁹ Those who passed by hurled insults at him, shaking their heads and saying, "So! You who are going to destroy the temple and build it in three days, ³⁰ come down from the cross and save yourself!" ³¹ In the same way the chief priests and the teachers of the law mocked him among themselves. "He saved others," they said, "but he can't save himself! ³² Let this Messiah, this king of Israel, come down now from the cross, that we may see and believe." Those crucified with him also heaped insults on him.

The Death of Jesus

³³ At noon, darkness came over the whole land until three in the afternoon. ³⁴ And at three in the afternoon Jesus cried out in a loud voice, "*Eloi, Eloi, lema sabachthani?*" (which means "My God, my God, why have you forsaken me?").^[b]

³⁵ When some of those standing near heard this, they said, "Listen, he's calling Elijah."

³⁶ Someone ran, filled a sponge with wine vinegar, put it on a staff, and offered it to Jesus to drink. "Now leave him alone. Let's see if Elijah comes to take him down," he said.

³⁷With a loud cry, Jesus breathed his last.

³⁸The curtain of the temple was torn in two from top to bottom. ³⁹And when the centurion, who stood there in front of Jesus, saw how he died,^[c] he said, "Surely this man was the Son of God!"

⁴⁰Some women were watching from a distance. Among them were Mary Magdalene, Mary the mother of James the younger and of Joseph,^[d] and Salome. ⁴¹In Galilee these women had followed him and cared for his needs. Many other women who had come up with him to Jerusalem were also there.

The Burial of Jesus

⁴²It was Preparation Day (that is, the day before the Sabbath). So as evening approached, ⁴³Joseph of Arimathea, a prominent member of the Council, who was himself waiting for the kingdom of God, went boldly to Pilate and asked for Jesus' body. ⁴⁴Pilate was surprised to hear that he was already dead. Summoning the centurion, he asked him if Jesus had already died. ⁴⁵When he learned from the centurion that it was so, he gave the body to Joseph. ⁴⁶So Joseph bought some linen cloth, took down the body, wrapped it in the linen, and placed it in a tomb cut out of rock. Then he rolled a stone against the entrance of the tomb. ⁴⁷Mary Magdalene and Mary the mother of Joseph saw where he was laid.

Footnotes:

- a. **Mark 15:28** Some manuscripts include here words similar to Luke 22:37.
- b. **Mark 15:34** Psalm 22:1
- c. **Mark 15:39** Some manuscripts *saw that he died with such a cry*
- d. **Mark 15:40** Greek *Joses*, a variant of *Joseph*; also in verse 47

Luke 23:26-24:1 New International Version (NIV)

The Crucifixion of Jesus

²⁶As the soldiers led him away, they seized Simon from Cyrene, who was on his way in from the country, and put the cross on him and made him carry it behind Jesus. ²⁷A large number of people followed him, including women who mourned and wailed for him. ²⁸Jesus turned and said to them, "Daughters of Jerusalem, do not weep for me; weep for yourselves and for your children. ²⁹For the time will come when you will say, 'Blessed are the childless women, the wombs that never bore and the breasts that never nursed!' ³⁰Then

"they will say to the mountains, 'Fall on us!' and to the hills, 'Cover us!'"^[a]

³¹For if people do these things when the tree is green, what will happen when it is dry?"

³²Two other men, both criminals, were also led out with him to be executed. ³³When they came to the place called the Skull, they crucified him there, along with the criminals—one on his right, the other on his left. ³⁴Jesus said, "Father, forgive them, for they do not know what they are doing."^[b] And they divided up his clothes by casting lots.

³⁵The people stood watching, and the rulers even sneered at him. They said, "He saved others; let him save himself if he is God's Messiah, the Chosen One."

³⁶The soldiers also came up and mocked him. They offered him wine vinegar ³⁷and said, "If you are the king of the Jews, save yourself."

³⁸There was a written notice above him, which read: THIS IS THE KING OF THE JEWS.

³⁹One of the criminals who hung there hurled insults at him: "Aren't you the Messiah? Save yourself and us!"

⁴⁰But the other criminal rebuked him. "Don't you fear God," he said, "since you are under the same sentence? ⁴¹We are punished justly, for we are getting what our deeds deserve. But this man has done nothing wrong."

⁴²Then he said, "Jesus, remember me when you come into your kingdom."^[d]

⁴³Jesus answered him, "Truly I tell you, today you will be with me in paradise."

The Death of Jesus

⁴⁴It was now about noon, and darkness came over the whole land until three in the afternoon, ⁴⁵for the sun stopped shining. And the curtain of the temple was torn in two. ⁴⁶Jesus called out with a loud voice, "Father, into your hands I commit my spirit."^[d] When he had said this, he breathed his last.

⁴⁷The centurion, seeing what had happened, praised God and said, "Surely this was a righteous man." ⁴⁸When all the people who had gathered to witness this sight saw what took place, they beat their breasts and went away. ⁴⁹But all those who knew him, including the women who had followed him from Galilee, stood at a distance, watching these things.

The Burial of Jesus

⁵⁰Now there was a man named Joseph, a member of the Council, a good and upright man, ⁵¹who had not consented to their decision and action. He came from the Judean town of Arimathea, and he himself was waiting for the kingdom of God. ⁵²Going to Pilate, he asked for Jesus' body. ⁵³Then he took it down, wrapped it in linen cloth and placed it in a tomb cut in the rock, one in which no one had yet been laid. ⁵⁴It was Preparation Day, and the Sabbath was about to begin.

⁵⁵The women who had come with Jesus from Galilee followed Joseph and saw the tomb and how his body was laid in it. ⁵⁶Then they went home and prepared spices and perfumes. But they rested on the Sabbath in obedience to the commandment.

Footnotes:

- a. [Luke 23:30](#) Hosea 10:8
- b. [Luke 23:34](#) Some early manuscripts do not have this sentence.
- c. [Luke 23:42](#) Some manuscripts *come with your kingly power*
- d. [Luke 23:46](#) Psalm 31:5

Gospel of John Ch 19

The Crucifixion of Jesus

So the soldiers took charge of Jesus. ¹⁷Carrying his own cross, he went out to the place of the Skull (which in Aramaic is called Golgotha).¹⁸ There they crucified him, and with him two others—one on each side and Jesus in the middle.

¹⁹Pilate had a notice prepared and fastened to the cross. It read: JESUS OF NAZARETH, THE KING OF THE JEWS. ²⁰Many of the Jews read this sign, for the place where Jesus was crucified was near the city, and the sign was written in Aramaic, Latin and Greek. ²¹The chief priests of the Jews protested to Pilate, "Do not write 'The King of the Jews,' but that this man claimed to be king of the Jews."

²²Pilate answered, "What I have written, I have written."

²³When the soldiers crucified Jesus, they took his clothes, dividing them into four shares, one for each of them, with the undergarment remaining. This garment was seamless, woven in one piece from top to bottom.

²⁴"Let's not tear it," they said to one another. "Let's decide by lot who will get it."

This happened that the scripture might be fulfilled that said,

"They divided my clothes among them
and cast lots for my garment."^[a]

So this is what the soldiers did.

²⁵Near the cross of Jesus stood his mother, his mother's sister, Mary the wife of Clopas, and Mary Magdalene. ²⁶When Jesus saw his mother there, and the disciple whom he loved standing nearby, he said to her, "Woman,^[b] here is your son," ²⁷and to the disciple, "Here is your mother." From that time on, this disciple took her into his home.

The Death of Jesus

²⁸ Later, knowing that everything had now been finished, and so that Scripture would be fulfilled, Jesus said, "I am thirsty."²⁹ A jar of wine vinegar was there, so they soaked a sponge in it, put the sponge on a stalk of the hyssop plant, and lifted it to Jesus' lips.³⁰ When he had received the drink, Jesus said, "It is finished." With that, he bowed his head and gave up his spirit.

³¹ Now it was the day of Preparation, and the next day was to be a special Sabbath. Because the Jewish leaders did not want the bodies left on the crosses during the Sabbath, they asked Pilate to have the legs broken and the bodies taken down.³² The soldiers therefore came and broke the legs of the first man who had been crucified with Jesus, and then those of the other.³³ But when they came to Jesus and found that he was already dead, they did not break his legs.³⁴ Instead, one of the soldiers pierced Jesus' side with a spear, bringing a sudden flow of blood and water.³⁵ The man who saw it has given testimony, and his testimony is true. He knows that he tells the truth, and he testifies so that you also may believe.³⁶ These things happened so that the scripture would be fulfilled: "Not one of his bones will be broken,"^[c]³⁷ and, as another scripture says, "They will look on the one they have pierced."^[d]

The Burial of Jesus

³⁸ Later, Joseph of Arimathea asked Pilate for the body of Jesus. Now Joseph was a disciple of Jesus, but secretly because he feared the Jewish leaders. With Pilate's permission, he came and took the body away.³⁹ He was accompanied by Nicodemus, the man who earlier had visited Jesus at night. Nicodemus brought a mixture of myrrh and aloes, about seventy-five pounds.^[e]⁴⁰ Taking Jesus' body, the two of them wrapped it, with the spices, in strips of linen. This was in accordance with Jewish burial customs.⁴¹ At the place where Jesus was crucified, there was a garden, and in the garden a new tomb, in which no one had ever been laid.⁴² Because it was the Jewish day of Preparation and since the tomb was nearby, they laid Jesus there.

Footnotes:

- a. John 19:24 Psalm 22:18
- b. John 19:26 The Greek for *Woman* does not denote any disrespect.
- c. John 19:36 Exodus 12:46; Num. 9:12; Psalm 34:20
- d. John 19:37 Zech. 12:10
- e. John 19:39 Or about 34 kilograms